## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

30 015 28063  5. Indicate Type of Lease STATE FEE X	WELL API NO.		
5. Indicate Type of Lease	30 015 280	063	
CTATE! FFF IV	5. Indicate Type of	Lease	
SINIE L		STATE	FEE X

DISTRICT III 1000 Rio Brazos Kd., Aztec, NM 87410	6. State Oil & Gas Lease No.			
SUNDRY NOTICES AND REPORTS ON WELL ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O DIFFERENT RESERVOIR. USE "APPLICATION FOR PER (FORM C-101) FOR SUCH PROPOSALS.)	H PLUG BACK TO A 7 Lease Name or Unit Agreement Name			
I. Type of Well: OIL GAS WELL X WELL OTHER	Willow Lake 15			
2. Name of Operator Enron Oil & Gas Company	8. Well No. 2  9. Pool name or Wildcat			
3. Address of Operator P. O. Box 2267, Midland, Texas 79702	Wildcat Delaware			
4. Well Location  Unit Letter J: 1980 Feet From The south Line and 2310 Feet From The east Line				
Section 15 Township 24S Range 28E NMPM Eddy County  10. Elevation (Show whether DF, RKB, RT, GR, etc.)  3006 GR				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB			
OTHER:	OTHER: Lowered Tubing			

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-15-94 - 2-7/8" 6.5# J-55 8rd EUE tubing set at 4842.76'.

Perforations 4769-4804

I hereby certify that the information above is true and complete to the best of my knowled.  SIGNATURE  TYPE OR PRINT NAME  Betty Gildon	ge mod bedief. ππε <u>Regulatory Analyst</u>	DATE 11/17/94 915/686-3714 TELEPHONE NO.
(This space for State Use)  SUPERVISOR, DISTRICT II  APPROVED BY	_ mue	MOV 1 9 1994