

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Geology, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease
STATE ☐ FEED ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Dunaway

8. Well No.

1

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER Brine Well

2. Name of Operator

Scurlock Permian Corp.

3. Address of Operator

4. Well Location

Unit Letter F : 1474 Feet From The North Line and 2053 Feet From The West

Section 23

Township 22S

Range 27E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3091 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDON/RE ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: Completion

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drill 12½" hole and run 288 ft. 36#/ft. 9-5/8" casing. Cement with 160 SX premium w/2%, CaCl₂. Yield 1.32 ft.³ 14.8#/gal. circ. 82 SX OCD witnessed.

2. Drill 8-3/4" hole, run 1064 ft. 7" 23#/ft. casing. Cement w/450 SX premium plus w/10# salt and 2% CaCl₂. Circ. 150 SX to pit. OCD witnessed.

3. Open hole to 1300 ft. Run CBL.

4. Run Halliburton R-4 tension packer and 31 jts 2-7/8" 6.5# J-55 tubing. Circulate 2-7/8" x 7" annulus w/packer fluid. Set packer at 1024.31 ft.

SEE ATTACHED DIAGRAM

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Steward E. Rogers

TITLE

Operations Coordinator

DATE 1/30/95

TYPE OR PRINT NAME

Steward E. Rogers

713/646-4392
TELEPHONE NO.

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: