Telephone (505) 746-4405 FAX (505) 748-2205

## L & M DRILLING, INC. — Oil Well Drilling Contractors

XXXXXXXXXXXXXV0 / ARTESIA, NEW MEXICO 88210 PO Box 1370

bruary 7, 1995

Devon Energy Corporation (Nevada) 20 North Broadway, Suite 1500 Oklahoma City, OK 73102

RE:

Todd "23H" Federal #6 Sec. 23, T23S, R31E Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

| DEPTH | DEVIATION | DEPTH | DEVIATION  |
|-------|-----------|-------|------------|
| 180'  | 1°        | 3107' | 1°         |
| 371'  | 1 1/4°    | 3448' | 2 1/2°     |
| 505'  | 3°        | 3646' | 1 1/2°     |
| 595'  | 2 1/4°    | 3947' | 2°         |
| 683'  | 1 3/4°    | 4300' | 2 1/4°     |
| 850'  | 2 1/2°    | 4812' | 1 1/4°     |
| 1210' | 2 1/2°    | 5308' | 1°         |
| 1303' | 2 1/2°    | 5805' | 1°         |
| 1646' | 2 1/2°    | 6300' | 1 1/4°     |
| 2021' | 2°        | 6796' | 3/4°       |
| 2340' | 1/2°      | 7296' | 1 1/2°     |
| 2645' | 1/2°      | 7787' | <b>1</b> ° |
| 2830' | 1°        | 8259' | 1°         |
|       |           | 8450' | 1 3/4°     |

Very truly yours,

Eddie C. LaRue Drilling Superintendent

STATE OF NEW MEXICO COUNTY OF EDDY

} }

The foregoing was acknowledged before me this 7tht day of February, 1995

Notary Public



| Form 3160-5  | UN   | D STATES  | NM OIL CONS COMMISSION   |
|--|--|---|--|
| (June 1990)  | DEPARTME                                   | OF THE INTERIOR   | Drawer DD  |
|  | BUREAU OF I                                | AND MANAGEMENT  | Artesia, Marmapproved<br>Budget Bureau No. 1004-0135<br>Expires March 31, 1993                           |
|  | SUNDRY NOTICES                             | AND REPORTS ON WELLS  | 5. Lease Designation and Serial No.  |
| Do not use this f  | form for proposals to drill (              | eservoir. NM0405444   |  |
|  | Use "APPLICATION FO                        | 6. If Indian, Allottee or Tribe Name  |  |
|  | SUBMIT                                     | IN TRIPLICATE   | NA   |
| 1. Type of Well  |  | <u> </u>  | 7. If Unit or CA, Agreement Designation  |
|  | Gas DOther                                 |   |  |
| 2. Name of Operator  |  | the Mg  | 8. Well Name and No.   |
| DEVON E  | NERGY CORPORATION (NEVA                    | DA)   | Todd 23H Federal #6  |
| 3. Address and Telepho   |  | and the second se | 9. API Well No.  |
| 20 NORTH   | I BROADWAY, SUITE 1500, OK                 | 4511 30-015-28182   |  |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey Description) |  |   | 10. Field and Pool, or Exploratory Area  |
| Sec 23-23S-31  | E, 2470' FNL & 415' FEL                    | Ingle Wells Delaware  |  |
|  |  | 11. County or Parish, State   |  |
|  | ······································     | Eddy County, NM   |  |
|  |  |   |  |
| CHECK  | APPROPRIATE BOX(s                          | ) TO INDICATE NATURE OF NOT   | TICE, REPORT, OR OTHER DATA  |
| TYPE OF  | SUBMISSION                                 | TYPE  | OF ACTION  |
| Notice of Intent   |  | Abandonment   | Change of Plans  |
|  |  |   | New Construction   |
| Subsequent Repor   | t  | Plugging Back   | Non-Routine Fracturing   |
|  |  | Casing Repair   | Water Shut-Off   |
| Final Abandonmer   | nt Notice                                  | Altering Casing   | Conversion to Injection  |
|  |  | Other perforation and stimulation   |  |
|  |  |   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| <ol> <li>Describe Proposed or (</li> </ol>                             | Completed Operations (Clearly state all pe | rtinent details and give pertinent dates including estimated d  | ate of starting any proposed work. If well is directionally drilled give subsurface                      |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 2/10/95, we perf'd 5½" csg w/ 4.0" csg guns, 1 JSPF, @ 8082',86',90',94',98',8102',06'(7holes), 8182',84', 86',88',90',92',94',96',98',8200',02',04',(12 holes); 8220',22',24',26',28'(5 holes). We then acidized 8082'-8228' w/ 1500 gal 7½% NEFE acid. AIR 7½ bpm @ 2200 psi, ISDP vac. On 2/11/95,we frac'd 8082' - 8106', 8182' - 8204', & 8220' - 28' w/ 48,000 gal of 30# X-linked gel & 189,500# of 16/30 Ottawa sand & 28,000# 16/30 RC sd. AIR 30 bpm @ 709 psi, ISDP 310 psi.

On 2/14/95, we perf'd Upper Brushy Canyon 7210'-30' w/ 4" csg gun 1 JSPF (21 holes) and acidized fr 7210'-30' w/ 1500 gal 71/2% NEFE + 30 balls (1.3 SG). AIR 6.9 bpm, AIP 2510 psi, Max IR **15 min** 24/16 for Min IR 5.8 bpm, ISDP 150 psi, 5 min 80 psi, 10 min 20 psi, 15 min vac, and on 2/17/95, we frac'd down 2 7/8" WS w/ 17,810# 16/30 Ottawa sd & 3345 16/30 RC sd. AIR 15 bpm, AIP 2900 psi, Max IP 3150 psi. MAR 24 1995

On 2/19/95, we perf'd UBC "D" & "E" 7036'-7112', and on 2/20/95, we acidized perfs w/ 500 gal 7 1/2% NEFE and frac'd w/ 9014 gal 30# gel and 22,000# 16/30 sand & 4000# 16/30 RC sd.

DISTOPER)

| 14. I hereby certify that the foregoing is true and correct<br>Signed funda by personal states                                  | Title      | LINDA DIEPENBROCK<br>ENGINEERING TECHNIC | IAN                 | Date <u>3/13/95</u>                |                                |
|---|------------|--|---------------------|------------------------------------|--------------------------------|
| (This space for Federal or State office use)  | _          |  | and a second second |                                    |                                |
| Approved by   | Title      |  | ¥.                  | In Date                            |                                |
| Conditions of approval, if any:   |            | a san tao ƙasar                          | TVIC: 1             | 1995                               |                                |
| Title 18 U.S.C. Section 1001 makes its sine for the section 1 with the section 1  |            |  |                     |                                    |                                |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to<br>any matter within its jurisdiction. | make to an | y department or agency of the Unit       | HILODAD,            | , fichilious or this induced state | ments or representations as to |

On 2/22/95, we perf'd 5<sup>1</sup>/<sub>2</sub>" csg from 6730'-60' w/ 1 JSPF (25 holes) & acidized w/ 2000 gal 7<sup>1</sup>/<sub>2</sub>% NEFE. AIR 5 bpm, AIP 1200 psi, Max IR 7 bpm, Max IP 1900 psi, Min IR 2 bpm. ISDP vac. We also frac'd down tbg w/ 4000 gal 30# X-L gel followed by 4000 gal 30# linear gel and 20,000# 16/30 Ottawa sand and 4000# RC sd. ISIP 550 psi.