Form 3160-5 (June 1990) (June 1990)

CONDITIONS OF APPROVAL, IF ANY:

representations as to any matter within its jurisdiction.

OIL CONS COMMISSION Drawer DD
Artesia, NM 88210
Artesia, FORM APPROVED
Budget Bureau No. 1004-0135

| BUREAU | OF LAND MANAGEMENT | Dudget Buleau No. 1004-0135 |
|---|---|--|
| | JAN 31 1395 | Expires: March 31, 1993 |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen a different reservoir. | | 5. Lease Designation and Serial No. NM 0441951-A |
| • | ON FOR PERMIT" for such proposals | 6. If Indian, Alottee or Tribe Name |
| sı | JBMIT IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| i. Type of Well: OIL GAS | П | 8. Well Name and Number |
| | ☐ OTHER | WHITE CITY '31' FEDERAL |
| Name of Operator TEXACO EXPL | ORATION & PRODUCTION INC. | 1 |
| 3. Address and Telephone No. P.O. Box 46510, Denver Colorado 80201-6510 (303)621-485 | | 9. API Well No. 30-015-28221 |
| Location of Well (Footage, Sec., T., R., M., or Su | urvey Description) | 10. Field and Pool, Exploratory Area |
| Unit Letter G : 2300 Feet From | m The NORTH Line and 1662 Feet From The | WHITE CITY PENNSYLVANIAN |
| EAST Line Section 31 | Township 24-S Range 26-E | 11. County or Parish, State EDDY , NM |
| 2. Check Appropria | ate Box(s) To Indicate Nature of Notice, Re | eport, or Other Data |
| TYPE OF SUBMISSION | TY | PE OF ACTION |
| | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| Notice of Intent | Plugging Back | Non-Routine Fracturing |
| Subsequent Report | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | OTHER: INTERMEDIATE #2 C | CSG. Dispose Water |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.) |
| Describe Proposed or Completed Operations (I directionally drilled, give subsurface locations a | Clearly state all pertinent details, and give pertinent dates, including and measured and true vertical depths for all markers and zones per | estimated date of starting any proposed work. If well is tinent to this work,)*. |
| 1. DRILLED 8-3/4 INCH HOLE TO 8500'. TE 2. RAN 52 JOINTS OF 7.0, 23# L-80 AND 1: 3. DOWELL CEMENTED IN THE FOLLOW | D @ 8:15 AM 12-26-94. APPROVED FROM ↓ ↓ ↑ AMOS · 36 JOINTS OF 26# L-80, STC CASING SET @ 8500'. | 12-27-94 TO PROCEED. |
| STAGE #1: 300 SACKS 35/65 POZ CLAS: (15.6 PPG, 1.18 CF/S). CIRCULATED 72 | S H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.94 SACKS. | |
| (15.6 PPG, 1.18 CF/S). CIRCULATED 250 | | |
| (15.6 PPG, 1.18 CF/S). CIRCULATED 10 | SS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.9 0 SACKS. FINAL PLUG DOWN TIME @ 5:30 PM 12-28-94 | |
| 4. NU BOP AND TESTED TO 3000#. TEST 5. WOC TIME 37-1/2 HOURS FROM 5:30 P 6. DRILLING 6.125 INCH HOLE. | ED CASING TO 3000# FOR 30 MINUTES FROM 7:00 AM | TO 7:30 AM 12-30-94. |
| o. Drieding 6.125 INGH HOLE. | | i de la companya de l |
| | | ACCAPIED FOR LOOP. |
| | | |
| | | JAN 27 1935 |
| | | - |
| | | \$ 3\$ |
| 44 December and for the time of the control of the | | |
| 14. I hereby certify that the foregoing is true and correct SIGNATURE C.P. Basham | Skill TITLE Drilling Operations Mgr. | DATE 1/3/95 |
| | . Basham | |
| (This space for Federal or State office use) | | |
| APPROVED BY | TITLE | DATE |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or