Distract I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Emergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

| CIST | |
|-------------------|---------------------------|
| h'. | Form C-104 |
| € _A Re | vised February 10, 1994 |
| UD - | Instructions on back |
| Submit to Ap | propriate District Office |
| | 5 Copies |
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| PO Box 2088, Santa | a Fe, NM 87 | 504-2088 | | | , | 112 0,00 | - 2000 | | | | AMF | ENDED REPOR | |
|--|---|---------------------|-------------------------|--|------------------|--|-----------------------------------|---------------------------------------|--|----------------------------|-----------------------------|----------------------------------|--|
| I. | | | T FOR A | LLOWA | BLE | AND AT | UTHC | RIZAT | TION TO TE | RANS | POR | Γ | |
| | | | erator name an | | | | | | | OGRID 1 | | <u>-</u> | |
| Santa Fe Energy Resources, Inc. | | | | | | | | | 020305 | | | | |
| 550 W. Tex | |) | | | ³ Rea | | | | | ason for Filing Code | | | |
| Midland, T | API Number | | | | | 5 Pool Na | | - | | | CH | $\frac{1-1-9}{\text{Pool Code}}$ | |
| | | | | | | | | | | | | | |
| | 15 - 2823 perty Code | 19 | | 1 | ng I e | Wells 8 Property N | (De l al | ware | | 33745 9 Well Number | | | |
| 160 | 16/ | | | Ster | rlind | g Silver | | ederal | | | ٠,, | 6 | |
| II. 10 | Surface | Location | n | | <u> </u> | 1 0 | | <u> </u> | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet | t from the | North/S | South Line | Feet from the | East/V | Vest line | County | |
| N | 34 | 23-S | | <u> </u> | | 330 | Sc | outh | 2310 | We | est | Eddy | |
| | Bottom | Hole Lo | | - | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet | t from the | North/S | South Line | Feet from the | East/V | West line | County | |
| 12 Lse Code | 13 Producir | ng Method C | | Connection Dat | te 1 | ¹⁵ C-129 Perr | mit Numb | per 16 | ⁶ C-129 Effective | Date | te 17 C-129 Expiration Date | | |
| F On | <u> </u> | _ <u>F</u> | | 1/06/95 | | | | | | | | | |
| III. Oil and | d Gas Tr | | ters ansporter Nam | | | ** POP | | | | | | | |
| OGRID | | a | and Address | .e | | 20 POD | | 21 O/G | 22 POD ULSTR Location and Description | | | | |
| 007440 | I | T Energy | · . | | | 28130 | 48 | 0 | (D), Sec. | (D), Sec. 34, T-23S, I | | | |
| | | . Box 40 ston. T | 666 X 77210- | 4666 | 300 X 100 | láin seil s i re bu | | | Sterling: | Silve | er 34 | Fed Battery | |
| 13382 | | no, Inc | | 4000 | | 20120 | 40 | | (D), Sec. | 34 | T.239 | D_21F | |
| 10002 | P. (| 0. Box : | 1320 | | Sc | 2813049 G | | | Sterling : | Silvε | er 34 | Fed Battery | |
| | Hob | bs, NM | 88240 | | ox.iic.36 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | n The Special Ac | | | | | | |
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| | | | | | | | | | | | | | |
| IV. Produc | ed Wat | er | | | | S. P. J. H. P. B. L. L. W. C. Comp. P. S. L. | | Actor and province and a | And the same | · · · | | 1 1 64 | |
| ²³ POD | - 1 | | | | | POD ULST | | | _ | | | | |
| 28 121 | <u>50 </u> | (D), S | ec. 34, | T-23S, F | R-31 | E (Sterl | ing S | <u> ilver</u> | 34 Fed Batt | tery) | 1 | | |
| V. Well Completion Data 25 Spud Date 26 Ready Date | | | | | 27 TD 28 | | | ²⁸ PBTD | | ²⁹ Perforations | | | |
| • | | | Roady Bate | | | | | * PBID | | - Feriorations | | | |
| ³⁰ Ho | ole Sie | | 31 Casing & Tubing Size | | | 32 Depth Set | | | | 33 | 33 Sacks Cement | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| VI. Well To | | | | | | | | · · · · · · · · · · · · · · · · · · · | <u></u> | | | | |
| 34 Date New Oil 35 Gas Delivery Date 36 Test Date | | | te | 37 Test Length | | | 38 Tbg. Pressure 39 Csg. Pressure | | | Csg. Pressure | | | |
| 40 51 4 51 | | | | | | | | | | | | | |
| ** Choke Size | 40 Choke Size 41 Oil | | | ⁴² Water | | ⁴³ Gas | | | 44 AOF 45 Test Method | | | est Method | |
| 46 I haraby gartifi | v that the mil | | | | | | | | | | | | |
| 46 I hereby certify complied with and | that the info | ormation give | n above is true | on the second state of the second sec | to | | (| OIL CON | NSERVATION | DIVI | SION | | |
| the best of my kno Signature: | Wiedge and | belief. | Mr. C. | A Par | 1 | Approved by | y: | DICINAL | . SIGNED BY | TIM V | A CITY | | |
| Printed name: | 7 000 | y. | - · C C K | x x w | \mathcal{T} | Title: | | | II SUPERVIS | | | | |
| Terry McCu | | | | | | 1 · · · - · · · · · · · · · · · · · · · | | | | | | | |
| Sr. Production Clerk | | | | | | Approval Date: FEB 2 7 1995 | | | | | | | |
| Date: | | 5 | | 5/687-355 | | | | | L. Be. T. Lighter | | | | |
| 47 If this is a char | ' | fill in the | | er and name of | f the pre | | | | | | | 1 / | |
| 1000 | | ous Operator | Signature | V Pi | aul | R. Baker | r ed Name | | Atty- I | n-Fa | ct ? | 2/9/95 | |
| Santa Fe | | F | -// | ers, L.P | ?. #C | | | . <u> </u> | | 11110 | | / / Date | |
| | | | | | | | | | | | | | |