

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980  
DISTRICT II  
P.O. Box Drawer DE, Artesia, NM 88211-0719  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department  
OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mex co 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                                        |                                                       |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>205 E. Bender, HOBBS, NM 88240 |                                                                        | <sup>2</sup> OGRID Number<br>022351                   |
|                                                                                                                  |                                                                        | <sup>3</sup> Reason for Filing Code<br>RC (DAC #2092) |
| <sup>4</sup> API Number<br>30-015-28420                                                                          | <sup>5</sup> Pool Name<br>WILDCAT<br>Ferry Nine Ridge BONE SPRING West | <sup>6</sup> Pool Code<br>96526                       |
| <sup>7</sup> Property Code<br>17551                                                                              | <sup>8</sup> Property Name<br>REMUDA BASIN STATE                       | <sup>9</sup> Well No.<br>4                            |

II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 19      | 23-S     | 30-E  |         | 660           | SOUTH            | 1980          | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location

| UI or lot no.               | Section                                  | Township                                      | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
|-----------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |                                          |                                               |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>12/12/95 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|---------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 022507                          | TEXACO TRADING & TRANSPORTATION<br>P.O. BOX 60628<br>MIDLAND, TEXAS 79711                   | 2817129           | O                 | F-19-23S-30E<br>EDDY, N.M.<br>(TANK BATTERY)     |
| 139633                          | HIGHLANDS GATHERING & PROCESSING<br>8085 SOUTH CHESTER ST, SUITE 114<br>ENGLEWOOD, CO 80112 | 2817130           | G                 | F-19-23S-30E<br>EDDY, N.M.<br>(SALES METER)      |
|                                 |                                                                                             |                   |                   |                                                  |
|                                 |                                                                                             |                   |                   |                                                  |
|                                 |                                                                                             |                   |                   |                                                  |
|                                 |                                                                                             |                   |                   |                                                  |

IV. Produced Water

|                              |                                                                                             |
|------------------------------|---------------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2817131 | <sup>24</sup> POD ULSTR Location and Description<br>F-19-23S-30E; EDDY, N.M. (TANK BATTERY) |
|------------------------------|---------------------------------------------------------------------------------------------|

V. Well Completion Data

|                                    |                                     |                                   |                            |                                         |
|------------------------------------|-------------------------------------|-----------------------------------|----------------------------|-----------------------------------------|
| <sup>25</sup> Spud Date<br>7/14/95 | <sup>26</sup> Ready Date<br>9/16/95 | <sup>27</sup> Total Depth<br>8500 | <sup>28</sup> PBD<br>8450  | <sup>29</sup> Perforations<br>8207-8338 |
| <sup>30</sup> HOLE SIZE            | <sup>31</sup> CASING & TUBING SIZE  | <sup>32</sup> DEPTH SET           | <sup>33</sup> SACKS CEMENT |                                         |
| 14 3/4                             | 11 3/4                              | 405'                              | 400 SACKS                  |                                         |
| 11                                 | 8 5/8                               | 3205'                             | 950 SACKS                  |                                         |
| 7 7/8                              | 5 1/2                               | 8494.85'                          | 1650 SACKS                 |                                         |

VI. Well Test Data

|                                       |                                      |                                         |                                    |                               |                                |
|---------------------------------------|--------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|--------------------------------|
| <sup>34</sup> Date New Oil<br>10/2/98 | <sup>35</sup> Gas Delivery Date      | <sup>36</sup> Date of Test<br>10-19-98  | <sup>37</sup> Length of Test<br>24 | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure  |
| <sup>40</sup> Choke Size              | <sup>41</sup> Oil - Bbls.<br>14 - 23 | <sup>42</sup> Water - Bbls.<br>83 - 166 | <sup>43</sup> Gas - MCF<br>11 - 76 | <sup>44</sup> AOF             | <sup>45</sup> Test Method<br>P |

|                                                                                                                                                                                                                          |                    |                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                    | <div>OIL CONSERVATION DIVISION</div> <div>Approved By: <i>James W. Green</i></div> <div>Title: <i>District Supervisor</i></div> <div>Approval Date: <i>12-15-98</i></div> |  |
| Signature <i>J. Denise Leake</i>                                                                                                                                                                                         |                    |                                                                                                                                                                           |  |
| Printed Name J. Denise Leake                                                                                                                                                                                             |                    |                                                                                                                                                                           |  |
| Title Engineering Assistant                                                                                                                                                                                              |                    |                                                                                                                                                                           |  |
| Date 12/3/98                                                                                                                                                                                                             | Telephone 397-0405 |                                                                                                                                                                           |  |

|                                                                                                          |              |       |      |
|----------------------------------------------------------------------------------------------------------|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                              | Printed Name | Title | Date |