DISTRICT I P.O. Box 1980, Hobbs, NM 88240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised Pebruary 10, 1994

instruction on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesta, NM 88210

OIL CONSERVATION DIVISION

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

API Number

Property Code

30-015-2843

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

Well Number

18

Delawar

WELL LOCATION AND ACREAGE DEDICATION PLAT

Property Name

LENTINI 12 FEDERAL

HERRADURA BEND EAST

Pool Code

0670

| OGRID No. | | Operator Name | | | | | | Eleva | Elevation | |
|----------------|--------------------|-------------------|-------------|---------------|-----------------|------------------|----------------------------|--|-------------------|--|
| | | CHEVRON USA, INC. | | | | | | 3015' | | |
| | | | | | Surface Loc | ation | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| D | 12 | 23 S | 28 E | <u> </u> | 380 | NORTH | 990 | WEST | EDDY | |
| | | | Bottom | Hole Loc | cation If Diffe | erent From Sur | face | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| Dedicated Acre | s Joint o | r Infill Co | nsolidation | Code Or | der No. | | | | | |
| 40 | | | | | | | | | | |
| NO ALLO | WABLE W | VILL BE A | SSIGNED | TO THIS | COMPLETION (| UNTIL ALL INTER | RESTS HAVE BE | EEN CONSOLIDA | ATED | |
| | | OR A 1 | NON-STAN | DARD UN | IIT HAS BEEN | APPROVED BY | THE DIVISION | | | |
| 3022.7 | 1 | • | | | | | OPERATO | OR CERTIFICAT | PION | |
| 990'— | - T | | | | j | | | | | |
| | | ` | | | 1 | | contained herei | y certify the the in n is true and compl | | |
| 3015.9 | 9' 301 N | 2.8' | | | 1 | | best of my know | viedge and belief. | | |
| 3015.9 | ľ | ` | | | į | | | | | |
| | Į, |) | | | 1. | | | Matthews | | |
| 77//// | | / | | † | +- | | Signature R. MAT | rucue | | |
| | } | | | | 1 | | Printed Nam | | | |
| | ļ | | | | 1 | | DRILLI | NG TECH. | | |
| | | | | | ! | | Title | | | |
| | 1 | | | | i | | $\frac{2-28}{\text{Date}}$ | -95 | | |
| | 1 | | | | 1 | | SUDVEVO | OR CERTIFICAT | FION | |
| | | | <u> </u> | | - | | - SORVETO | ok cekinica | TION | |
| | 1 | | | | 1 | | 1 1 | , that the well locat as plotted from field | | |
| | 1 | | | | 1 | | actual surveys | made by me or | under my | |
| | 1 | | | | ! ! | | | d that the same is e best of my belie | | |
| | 1 | | | | İ | | FEBR | JARY 14, 199 | 5 | |
| | | | | |] | | Date Surveye | Behlen Co | | |
| | + | | | T | + - | | Signature & | Surreyoru | | |
| | i | | | | - | | | | _ | |
| | 1 | | | | 1 | | (FOTTEL) | Sud Nov. | 22.95 | |
| | ! | | | | | | / =W.O. 4N | im. 95–61–0 | 12 _{5CN} | |
| | | | | | 1 | | Certificate N | R LUCKSHIN W WE | , | |
| | | | | į | 1 | | 3,70 | " served as laborer | INI 3239 | |