

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-28458

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
—

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
BK Exploration Corp.

3. Address of Operator
810 S. Cincinnati, #208 Tulsa, OK 74119

4. Well Location
Unit Letter **B** : **990** Feet From The **North** Line and **2000** Feet From The **East** Line
Section **22** Township **23-S** Range **28-E** NMPM **Eddy** County

7. Lease Name or Unit Agreement Name
Queen "22"

8. Well No.
3

9. Pool name or Wildcat
Loving, East

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3011' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☒	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-31-95 Drilled 7 $\frac{7}{8}$ " hole @ 413 - 6425' TD. ToH. Ran logs. TIH, circulated clean, TOH.

8-1-95 Ran 5 $\frac{1}{2}$ " csg. as follows: Float shoe, 1 jt. 17# N-80, float collar, 33 jts. 5 $\frac{1}{2}$ ", 17# N-80 csg. and 25 jts. 5 $\frac{1}{2}$ " 17# J-55. Set @ 0-6418'. Halliburton cemented w/ 375 sxs. "C" cmt., bumped plug, held OK. Estimated PBTD 6376'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE VP- Operations DATE 8-7-95

TYPE OR PRINT NAME Brad D. Burks TELEPHONE NO. 918-582-3863

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE AUG 17 1995

CONDITIONS OF APPROVAL, IF ANY: