

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION  
Drawer DD  
Artesia, NM 88210

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**MARALO, INC.**

3. Address and Telephone No.

**P. O. BOX 832, MIDLAND, TX 79702**

**(915) 684-7441**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1780' FNL & 1650' FWL, SEC. 4, T24S, R29E**

5. Lease Designation and Serial No.

**NM-77017**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**C. F. "4" FEDERAL #1**

9. API Well No.

**30-015-28577**

10. Field and Pool, or Exploratory Area

**WILDCAT (BONE SPRING)**

11. County or Parish, State

**EDDY COUNTY, NM**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☒ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**MARALO, INC. PROPOSES THE FOLLOWING CHANGE TO THE APPLICATION FOR PERMIT TO DRILL APPROVED JUNE 27, 1995:**

**ON THE PROPOSED CASING AND CEMENTING PROGRAM, THE SIZE OF HOLE FOR THE 8-5/8" CASING BE CHANGED FROM 12-1/4" TO 11". THERE ARE NO OTHER CHANGES AT THIS TIME.**

**RECEIVED**

**AUG 10 1995**

**OIL CON. DIV.  
DIST. 2**

14. I hereby certify that the foregoing is true and correct

Signed *Dorothy Logan* Title **REGULATORY ANALYST** Date **JULY 18, 1995.**

(This space for Federal or State office use)

Approved by **(ORIG. SCD.) JOE G. LARA** Title **PETROLEUM ENGINEER** Date *8/8/95*  
Conditions of approval, if any: