State of New Mexico ergy, Minerals & Natural Resources Departs

Form C-104

Submit to Appropriate District Office

Revised February 10, 1994

Date

| PO Drawer DD, Artesia, NM 88211-0719<br>District III | OIL CONSERVATION DIVISION |
|--|---------------------------|
| 1000 Rio Brazzo Rd., Aztec, NM 27410                 | PO Box 2088               |
| District IV  | Santa Fe, NM 87504-2088   |

| 1000 Rio Brazos Rd., Astec, NM 87410<br>District IV            |              |                 | PO Box 2088<br>Santa Fe, NM 87504-2088  |  |   |                     |                    |                           | 5 Copie                                  |                     |            |  |  |
|--|--------------|-----------------|---|--|---|---------------------|--------------------|---------------------------|--|---------------------|------------|--|--|
| PO Box 2088, S   | ianta Fe, Ni | M 87504-2068    | T FOR A                                 |  |   |                     |                    | į                         | OIF 6                                    | guyin<br>Silet      |            | ENDED REPO                             |  |
| 1.<br>[  | r            | ŒŲUES           | Operator as                             | LLOWAI                                 | BLE A   | ND AT               | JTHO:              | RIZAT                     | ION TO                                   |                     |            |  |  |
|  |              |                 |   |  |   |                     |                    |                           | O17891 3 Reason for Flling Code          |                     |            |  |  |
| Pogo Producing Company P. O. Box 10340, Midland, TX 79702-7340 |              |                 |   |  |   |                     |                    |                           |  |                     |            |  |  |
|  |              |                 | itanu, 17                               | 19/02-                                 | -7340   |                     |                    |                           | NW                                       |                     |            | ,                                      |  |
| 30 0   | Pi Number    | 1               |   |  |   | Pool Nam            | *                  |                           | Pool Code                                |                     |            |  |  |
| 30 - 0 15-28638  |              |                 | -Eddy-1                                 | En Davido                              |   |                     | 21/ 1/2            | 66152                     |  |                     |            |  |  |
| Property Code 17563  |              |                 | C = t = = =                             | roperty Name                           |   |                     | 'Well N            |                           | Vell Number                              |                     |            |  |  |
|  | Surface      | Location        | Gaines                                  | 3 "21"                                 |   | MF                  | TOF                | MI                        | AL                                       |                     | 1          |  |  |
| Ul or lot no.  | Section      | Township        | Range                                   | Lot.lda                                | Feet from   | m the               | North/S            | outh Line                 | Feet from the                            | e Fam               | /West Lac  | County                                 |  |
| 0  | 21           | 24S             | 29E                                     |  | 990   |                     | South              |                           | 1650                                     | - 1                 | East Eddy  |  |  |
| 177  |              | Hole Lo         |   |  |   |                     |                    |                           |  |                     |            | L                                      |  |
| UL or lot no.  | Section      | Township        | Range                                   | Lot Ida                                | Feet fre  | m the               |                    |                           | Feet from the                            | e East              | /West Lac  | County                                 |  |
| 12 Lee Code  | 13 Produc    | ing Method C    | ode 14 Con                              | Connection Dat                         | 1 100   |                     |                    |                           |  |                     |            |  |  |
| S  | Flowi        |                 |   | 23/95                                  |   | C-129 Perm          | iit Numbe          | '   '                     | " C-129 Effective Date                   |                     | " C-       | 17 C-129 Expiration Date               |  |
| III. Oil a   | nd Gas       | Transpor        | rters                                   |  |   |                     |                    |                           |  |                     |            |  |  |
| Transpoi   | ter          |                 | Transporter!                            |  |   | и РО                | D                  | и O/G                     |  | " POD               | III STR La | restles.                               |  |
| 18053  | Pr           | ide Pin         | eline Company                           |  |   | 2011                |                    |                           | 22 POD ULSTR Location<br>and Description |                     |            |  |  |
|  | Ρ.           | 0. Box          | 2436, A                                 | bilene,                                | TX  | 2816                | 440                | 0                         |  |                     |            |  |  |
|  |              |                 |   |  |   |                     |                    |                           |  |                     |            |  |  |
| ,  |              |                 |   |  |   |                     |                    |                           |  |                     |            | ,                                      |  |
| <u>, 199</u>   |              |                 |   |  |   |                     |                    | -                         |  |                     |            |  |  |
|  |              |                 |   | -                                      |   |                     |                    |                           |  |                     |            | ······································ |  |
|  |              |                 |   |  |   |                     |                    |                           |  |                     |            |  |  |
|  |              |                 |   |  |   |                     |                    |                           |  |                     |            | <del></del>                            |  |
|  |              |                 |   |  |   |                     |                    |                           |  |                     |            |  |  |
| V. Produ   | ced Wa       | ıter            |   |  |   |                     |                    |                           |  |                     |            |  |  |
| 8 [  | OD           |                 |   |  |   | <sup>™</sup> POD UL | STR Loca           | tion and D                | eseriation                               |                     |            |  |  |
| 2816   | ·            |                 |   |  |   |                     |                    |                           | escription.                              |                     |            |  |  |
| /. Well (  | Complet      | ion Data        |   |  |   |                     |                    |                           |  |                     |            |  |  |
| 11/1/95  |              | 1               | <sup>34</sup> Resdy Date<br>11/23/95 78 |  |   | <b>" TD</b>         |                    | 70021                     |  | 1º Perforations     |            | Perforations                           |  |
|  | Hole Size    |                 |   | asing & Tubing                         | 7850'   | <del> </del>        |                    | 7803 <b>'</b>             |  |                     | 7658       |  |  |
| 14-3/4   |              |                 | 10-3                                    | Size                                   | Dept. de  |                     |                    | the state of the state of |  |                     |            |  |  |
| 9-5/8  |              | 7-5/8           |   |  | 523   |                     |                    |                           | 525 sx-circ 100 sxs                      |                     |            |  |  |
| 6-3/4  |              |                 | 4-1/2                                   |  |   | 2830                |                    |                           | · · · · · · · · · · · · · · · · · · ·    | 1150 sx-circ 40 sxs |            |  |  |
|  |              | 4-1/2           |   |  | 7850  |                     |                    |                           | 1240 sx-TOC @ 3894'                      |                     |            |  |  |
| I. Well  | Test Da      | ta              | <b>-</b>                                | ·····                                  |   |                     |                    |                           |  |                     |            | ····                                   |  |
| Dete No<br>11/23/95  | w Oil        | M Gas De        | divery Date                             | <sup>™</sup> Test                      | Date  |                     | " Test Le          | ngth                      | <sup>31</sup> The                        | Pressure            |            | H Cag. Pressure                        |  |
|  |              | 11/23           |   |  | 95  |                     | 24 hrs             |                           |  |                     | 100 psi    |  |  |
| 24/64"   | 4" 101       |                 | 50                                      |  | ater  | 10                  | <b>4 G≥</b><br>109 |                           | " AOF                                    |                     |            | 4 Test Method                          |  |
| I hereby certify   | that the ru  | es of the Oil ( | Conservation Di                         | <u> </u>                               | complied  |                     |                    |                           |  | -                   | FLo        | wing                                   |  |
| knowledge and b  |              | given above is  | true anti domp                          | vision have been<br>lete to the best o | of my   |                     | Ol                 | L CON                     | NSERVA'                                  | TION                | DIVISI     | ON                                     |  |
| Signature: Hand Ind  |              |                 |   |  | OIL CONSERVATION DIVISION  Approved by: ORIGINAL SIGNED BY TIM W. GUM |                     |                    |                           |  |                     |            |  |  |
| Printed name:  |              | L. Smi          |   | <u> </u>                               |   | Title:              | -                  |                           | ICT II SUS                               |                     |            | 30P1                                   |  |
| Piata.   |              |                 | ons Engi                                | neer                                   |   | Approval            | Date               |                           |  |                     |            |  |  |
| Teta:  | 1/20/0       |                 | Phone: (0.1                             |  |   | WhiteAff            | Dare:              |                           | )EC                                      | 7 19                | 95         |  |  |

Phone: (915) 682-6822

Printed Name

of If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature