District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 D Revised February 10, 1994

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Instructions on back priate District Office Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Drawer DD, Artesia, NM 88211-0719

District II

| District IV PO Box 2088, S T | | | | JLOWA | ARIF A | ND A | TITHOL | የ፤ፖልፕ | ION TO TE | | - | NDED REPORT | |
|--|-----------------|----------------------------------|--|--------------------------|---------------------------------------|------------------------------------|--|---------------------------------------|---|--|---------------|-------------------|--|
| | | | | ame and Add | | ND A | UTHOR | UZAI | | ' OGRI | D Numbe | er | |
| MARALO, INC, P. O. BOX 832 | | | | | | | | | 014007 | | | | |
| | IDLAND, | | 702 | | | ν | Reason for Filing Code RT 1000 BBL. TEST ALLOWABLE 1 | | | | | | |
| ⁴ API Number | | | | | | ⁴ Pool Name | | | | ⁴ Pool Code | | | |
| 30 - 015-2 | | | NASH DRAW; BRUSHY CANYON | | | | | | | | | 47545 | |
| | roperty Code | • | | Property Name FEDERAL | | | | ' Well Number | | | | | |
| 15310 II. 10 Surface Location | | | | FEDERAL | | | | | | | | | |
| Ul or lot no. | | | Range | m the North/South Line | | | Feet from the | East/We | st/West line County | | | | |
| H | 30 | 23S 30E | | | | 855 NORTH | | TH | 520 | EAST | | EDDY | |
| . 11] | Bottom | Hole Lo | cation | | | | | .l | | | | | |
| UL or lot no. | Section | Township | Range | Lot idn | Feet fre | om the | North/S | outh line | Feet from the | East/West line | | County | |
| 12 Lee Code F | 13 Product F | ng Method C | Code 14 Gas | Connection I | Date 15 | C-129 Peri | nit Number | 1 | C-129 Effective l | Date | " C-12 | 9 Expiration Date | |
| II. Oil a | | Transpo | rters | | | | | | | <u>-</u> | | | |
| OGRID | OGRID | | Transporter Name and Address | | | ¹⁰ POD ¹¹ O/ | | 31 O/G | ²² POD ULSTR Location and Description | | | | |
| 015694 | 501 EAS! | | REFINING COMPANY I MAIN STREET , NM '88210 | | | 2816284 0 | | | H-30-23S-30E GOLD RUSH "30" FEDERAL #3 | | | | |
| | | | | | | 281628 | 35 | | | | | 30 | |
| | | | | | | | | | | | | | |
| | | | | | 130 | | | | REC | | |) | |
| V Produ | iced Wa | tos | | | | | | | | - (1 · · · · · · · · · · · · · · · · · · | 925 | | |
| | POD | ici | | | | ¹⁴ POD U | LSTR Locat | ion and D | escription OIL C | | | M. | |
| . Well (| Completi | on Data | | | | | | | | | | ₩ o ' | |
| Well Completion Da | | | ¹⁴ Ready Date | | | " TD | | DIST. | | 2 Perforations | | | |
| * Hole Size | | | ²¹ Casing & Tubin | | | e Size | | 32 Depth Set | | # S-1- C | | | |
| | | | 1 | asing at 100 | Depth Set | | | | | ¹¹ Sacks Cement | | | |
| | | | 1401 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| I. Well | Test Da | ta | <u></u> | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| M Date New Oil M G | | H Gas D | elivery Date | Cest Date | st Date | | ıgth | M Tbg. Pressure | | ²⁹ Csg. Pressure | | | |
| " Choke Size | | 41 Off | | 4 Water | | | ⁴⁰ Gas | | 4 AOF | | 4 Test Method | | |
| I hereby certify the and that the nowledge and b | information ; | es of the Oil (given above i | Conservation Di s true and comp | vision have be | een complied at of my | | OII | L CON | ISERVATIO | ON DI | VISIC | N | |
| ignature: Oprother Logan | | | | | | | Approved by: ORIGINAL SIGNED BY THA W. GUM Title: DISTRICT H GUPERVISOR | | | | | | |
| Printed name: DOROTHEA LOGAN File: | | | | | | | Title: | | | | | | |
| | | LATORY | | Approval Date: | | | NOV 9 1995 | | | | | | |
| | /06/95 | | | | 4-7441 | | | | | | | | |
| If this is a chi | ange of open | ator fill in th | e OGRID num | ber and nam | e of the prev | ious opera | tor | | | | | | |
| | Previous Or | erator Signa | iture | | · · · · · · · · · · · · · · · · · · · | Printe | d Name | | | Title | | Date | |