| Form 3160-5 | UP "TED STATES | C.C. | c $ $ ST |
|---|----------------------------------|----------------|--|
| (June 1990) DB | EPARTNNT OF THE INTERIOR | e CC.s | $C \mathcal{F}'$ |
| BU | REAU OF LAND MANAGEMEN | T | FORM APPROVED Budget Bureau No. 1004-0135 Expires March 31, 1993 |
| SUNDI | RY NOTICES AND REPORTS ON WE | ELLS | 5. Lease Designation and Serial No. |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | | NM-NM0404441 |
| Use "APPL | LICATION FOR PERMIT—" for such p | roposals | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | | N/A |
| 1. Type of Well | | | _ 7. If Unit or CA, Agreement Designation |
| Oil Gas Other proposed oil well | | | N/A |
| 2. Name of Operator | | <u> </u> | 8. Well Name and No. |
| DEVON ENERGY CORPORATION (NEVADA) | | | TODD "13A" FEDERAL #1 |
| 3. Address and Telephone No. | | | 9. API Well No. |
| 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 | | | 30-015-28903 |
| 4. Location of Well (Footage, Sec., T., I | R. M. or Survey Description) | | 10. Field and Pool, or Exploratory Area |
| 990' FNL & 990' FEL Unit A Section 13-T23S-R31E | | | Ingle Wells (Delaware) |
| | | | 11. County or Parish, State |
| | | <u> </u> | Eddy Cnty, NM |
| | | | |
| | IATE BOX(s) TO INDICATE NATU | | JRI, OR OTHER DATA |
| TYPE OF SUBMISSION | 1 | TYPE OF ACTION | |
| Notice of Intent | Abandonment | | Change of Plans |
| _ | | | New Construction |
| Subsequent Report | Plugging Back | | Non-Routine Fracturing |
| | Casing Repair | | Water Shut-Off |
| Final Abandonment Notice | Altering Casin | • | Conversion to Injection |
| | Other <u>APD</u> | extension | Dispose Water (Note: Report results of multiple completion on Well |
| | | | Completion or Recompletion Report and Log form.) |

The Application for Permit to Drill the Todd "13A" Federal #1 was approved 03-20-1996. Extensions have been granted for 1998 and 1999.

At this time Devon Energy Corporation (Nevada) requests an extension of one year to drill this well.

| $\begin{array}{c} 1113 \text{ well.} \\ \hline \\ 1 \\ 1 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$ | A 13 Ending 3/20/2000 | |
|---|------------------------------|---------------------|
| 14. I hereby certify that the foregoing is true and correct | | |
| | Candace R. Graham | |
| Signed Candace R. Maham | Title Engineering Technician | Date April 28, 1999 |
| (This space for Federal or State office use) | ħ | |
| Approved by | Title | Date |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as any matter within its jurisdiction.

