

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

O' Cons.
N.M. V-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210
FORM APPROVED
BLM No. 1004-0135
Expires July 31, 1996

C1517

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC 064200
2. Name of Operator Gruy Petroleum Management Co.		6. If Indian, Allottee or Tribe Name N/A
3a. Address P. O. Box 140907 Irving, TX 75014-C907	3b. Phone No. (include area code) 972-401-3111	7. If Unit or CA/Agreement, Name and/or No. NMNM94519
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1330' FNL & 990' FWL E-10-24S-26E		8. Well Name and No. Black River 10 Fed Com 1
		9. API Well No. 30-015-29018
		10. Field and Pool, or Exploratory Area Carlsbad; Morrow, South
		11. County or Parish, State EDDY Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

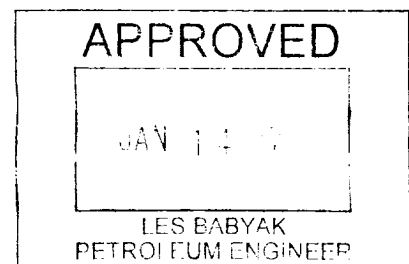
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Add Morrow perfs
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU oulling unit. Install BOP. Kill well with 7% KCl water if necessary. POOH with tubing and packer.

Set CIBP at 11300' with 2 sx sand. Perforate with Tri-Point PowerPerf at 11128 - 11140.

Flow test and evaluate Morrow perfs, Stimulate if necessary based on results of testing.



14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) ZENE FARIS	Title Manager Operations Administration
Signature Zene Faris	Date January 9, 2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED
2000 JUN 14 AM 10:06
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF AGRICULTURE