DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Descriment Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd. Aztec, NM 87410

OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

DISTRICT IV P. O. Box 2088 Santa Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| ' API Number | | | ² Pool Code 50470 ³ Pool Name Quahada Ridge (Delaware), Los Medanos | | | | | | | | | | | |
|--|--------------------|--|---|--------------|----------|-----|---------------|---------------------------------------|-------------|---------------------|---|-----------------|--|--|
| | | 40295 & 96336 (Bone Spring) & South Los Medano | | | | | | | | | | | | |
| * Property Code | | 5 Property Name | | | | | | | | no nedan | 6 Well Number | | | |
| | | JAMES RANCH UNIT | | | | | | | | | 76 | 1 | | |
| OGRID No. | | ⁸ Operator Name | | | | | | | | | ⁹ Elevation | | | |
| 7377 | | ENRON DIL & GAS COMPANY | | | | | | | | 3298' | | | | |
| | " SURFACE LOCATION | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Pon | | | | | | | Co. | T | _ | | |
| E | 6 | , - | Rang 31 EAST, | | Lot Ida | | from the | | | Feet from the | · · | County | | |
| | | <u> </u> | - - | | | L | | NORTH | | 360, | WEST | EDDY | | |
| "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE | | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Rang | e | Lot Ida | Fee | from the | North/South | line | Feet from the | East/West line | County | | |
| | | | | | | | | | | | , === === | | | |
| 12 Dedicated A | cres 13 Jo | int or Infill | 14 Consolidation | on Code | 15 Order | No. | ····· | | | | | | | |
| 40 | | | | | | | | | | | | | | |
| NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN | | | | | | | | | | | | | | |
| CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | | |
| 16 | | | | | | | | | $\neg \top$ | | | | | |
| Ī | | ! | | ! ! | | | Ì | | | OPERATO | R CERTIFICA | ATION | | |
| | | | ļ l | | | | | I hereby certify that the information | | | | | | |
| | | į. | | | | | | | | | contained herein is true and complete to the best of my moveledge and belief. | | | |
| | | į | | i | | | į | | | | my andmedge di | ou bellet. | | |
| 1900' | | į | | | | | ļ | | 11 | Spature | - X:00 |] | | |
| | | į | | , - | | | ! | | | Printed Name | Sans | | | |
| LL | | . <u>_</u> i | | <u>.</u> | | | | | | Betty Gi | ldon | | | |
| | | į | | | | | 1 | | ~ | Title | | | | |
| | | į | | ! | | | | | - | Regulato | ry Analyst | | | |
|] 1 | | [| | | | | | | | 7/12/96 | | | | |
| | | | | l İ | | | 1 | | | | | | | |
| 360 | | | | | | | 1 1 | | | SURVEYO | R CERTIFICA | TION | | |
| | | į | | | | | 1 | | | I hereby c | ertify that th | e well | | |
| <u> </u> | | | | | | | ! + | | - | location sho | own on this pi | at was | | |
| 1 | | | | | | | | | | surveys mo | field notes of ode by me or | actual under | | |
| | | | | | | | [| | | my superv | ision, and th | at the | | |
| | | | | | | | | | | best of my | e and correct | to the | | |
| | | | | | | | 1 | | | | - 3 | | | |
| | | | ! ! | | | | I I | | | Date of Survey | | | | |
| | | | 1 ! | | | | | | | | LY 1, 1996 | | | |
| <u> </u> | | | | | | | ! + | | _ | Professional S | Seal ar | | | |
| | | i ! | ! ! | | | | 1 1 | | | TE UP | MEX | : | | |
| | | ! | | | | |] | | | of System | , | | | |
| | | I I | | | | | ! ! | | | # */ X/ | LYNN 🧎 | \ I | | |
| | | 1 | | | | | | | | BE | ZNER/ | | | |
| | | [| j | | | | i 1 | | | NEX XX | 1920 | res! | | |
| | | | i 1 | | | | | | | Centilicet eNo. | | | | |
| | | <u> </u> | i | | | | | | 1 - | V. L. BOZZN | er syr.ps. | #7920 | | |
| | | | | | | | | | ~ ㅣ, | JOB #4 626 8 | 3 1 1 SE / | ′ V.H.B. | | |