



DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-29310

Indicate Type of Lease

STATE ☐

FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name

Harroun 15

Well No.

5

Pool name or Wildcat

Pierce Crossing Delaware, East

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

Pogo Producing Company

Address of Operator

P. O. Box 10340, Midland, TX 79702-7340

Well Location

Unit Letter B : 330 Feet From The North Line and 1650 Feet From The East Line

Section 15 Township 24S Range 29E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

2930' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Add Delaware Perfs ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/10/98 Set RBP @ 5757'. Perf Delaware 5476'-5517' (41 - .38" dia holes).

01/11/98 Acdz w/ 1100 gals 7-1/2% HCL. Swab well.

01/13/98 Swab test well.

01/15/98 Frac w/ 63,000# 16/30 sand. Flow well back.

01/16/98 Circ well clean. Swab test. Set RBP @ 5430'.

MAR 1998  
RECEIVED  
OCD - ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Barrett L. Smith*

TITLE Senior Operations Engineer

DATE 03-20-98

TYPE OR PRINT NAME Barrett L. Smith

TELEPHONE NO. (915)685-8100

(This space for State Use)

APPROVED BY

*Jim W. Gurn*

TITLE

*District Supervisor*

DATE

*4/9/98*

CONDITIONS OF APPROVAL, IF ANY: