

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-015-29310

Indicate Type of Lease

STATE ☐

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator

Pogo Producing Company

Address of Operator

P. O. Box 10340, Midland, TX 79702-7340

Well Location

Unit Letter B : 330 Feet From The North Line and 1650 Feet From The East Line

Section 15 Township 24S Range 29E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

2930' GR

Lease Name or Unit Agreement Name

Harroun 15

Well No.

5

Pool name or Wildcat

Pierce Crossing Delaware, East

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/17/98 Perf Delaware 5257'-78' (42 - .38" dia holes).

01/20/98 Acdz w/ 1000 gals 7-1/2% HCL. Swab test.

01/21/98 Frac w/ 82,500# 16/30 sand. Flow back well.

01/22/98 Circ hole clean. Swab well.

01/23/98 Swab test well. Latch onto RBP @ 5430' & POOH.

01/25/98 Run production equipment. Put well on pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Barrett L. Smith

TITLE

Senior Operations Engineer

DATE 03-20-98

TYPE OR PRINT NAME Barrett L. Smith

TELEPHONE NO. (915)685-8100

(This space for State Use)

APPROVED BY

Jim W. Green

TITLE

District Supervisor

DATE

4/9/98

CONDITIONS OF APPROVAL, IF ANY: