

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

vision:

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

10-2834

5. Lease Designation and Serial No.

004725001

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Louis Dreyfus Natural Gas**

3. Address and Telephone No.

**P.O. Box 525, Sonora, Texas 76950 (915)387-5355**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1650' FNL & 1450' FWL**

**Unit F Section 4 T23S R26E**

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**Happy Valley 4-22**

9. API Well No.

**3001529471**

10. Field and Pool, or Exploratory Area

**Happy Valley**

11. County or Parish, State

**Eddy County, NM**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

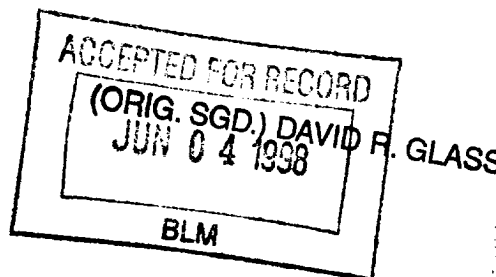
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **H2S Report**

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**In compliance with Onshore Order NO. 6, this well does not produce (H2S) Hydrogen Sulfide Gas.**



14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title **Environmental & Safety Director**

Date **5-26-98**

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_