I			/.
Submit 3 Copies to Appropriate District Office	State of New Me Energ inerals and Natural Re	-	Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATIO		WELL API NO. 30-015-29477
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico	87504-2088	5. Indicate Type of Lease STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		AN II IY	6. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PRODIFFERENT RESE	ICES AND REPORTS ON WEL OPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PEI C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL X WELL	OTHER		Weems
Name of Operator Santa Fe Energy Resou			8. Well No.
3. Address of Operator	1330; Midland, TX 79701		9. Pool name or Wildcat Undes. Esperanza, Delaware
4. Well Location Unit Letter F: 2037 Feet From The North Line and 1901' Feet From The West Line			
Section 27 Township 22-S Range 27-E NMPM Eddy County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3116 GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS X COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING			EMENT JOB L
OTHER:		OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Santa Fe Energy Resources, Inc. respectfully requests permission to change the proposed casing and cement program on the Weems #2.			
We would like to set:			
13 3/8" 48 8 5/8" 24	# casing @ 450' in a 17 # casing @ 2100' in an	1/2" hole and c	ement to surface with 450 sx. ment to surface with 550 sx.
I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE Agent for Santa Fe Energy DATE 4.16.97			
TYPE OR PRINT NAME James P.	"Phil" Stinson		1915) TELEPHONE NO. 682–6373

- TITLE -

APPROVED BY ---

(This space for State Up) COMPAN SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR