

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons
611 S. 1st Street
Albuquerque, NM 88101

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Santa Fe Energy Resources, Inc.

3. Address and Telephone No.

550 W. Texas, Suite 1330, Midland, TX 79701915/687-3551

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(A), 660' FNL & 860' FEL, Sec. 15, T-24S, R-29E

5. Lease Designation and Serial No.

NM-88137

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

H. B. "15" Fed.
No. 1

9. API Well No.

30-015-29490

10. Field and Pool, or exploratory Area

Cedar Canyon (Bone Spring

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Ran casing and RR
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/06/97: TD 7-7/8" hole at 8305'. Prep to log.

5/07/97: Logging.

5/08/97: RU casing crew and ran 57 jts 5-1/2" 17.0# K-55 LT&C and 143 jts 5-1/2" 15.5# K-55 LT&C casing and set at 8305'. RU BJ and cemented 1st stage w/ 600 sx C1 "C" (35:65:6) Lite. Cemented 2nd stage w/ 400 sx C1 "H" containing 6.0 pps CSE and 0.6% FL-25. Pumped 125 bbls N₂ mud ahead of cmt. Plug down at 4:00 p.m. ND BOP, set slips. Cut casing off and NU tubing head. Jet and clean pits. Released rig at 8:00 p.m. WOCU.

14. I hereby certify that the foregoing is true and correct

Signed David R. Glass Title Sr. Production Clerk

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD
(ORIG. SGD.) DAVID R. GLASS
MAY 15 1997

BUREAU OF LAND MGMT.
ROSSELL OFFICE

1997 MAY 14 PM 2:29

RECEIVED

Date 5/22/97

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ROSMETT OFFICE
DEPT OF ENVIRONMENT

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10/10/10