DISTRICT 1 P. O. Box 1980, Hobbs, NM 88240

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DISTRICT II P. O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P. O. Box 2088, Santa Fe, NN 87504-2088 State of New Mexico Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION** 

PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 10, 1994

Instructions on back

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AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 1 4   |  | <sup>2</sup> Pool Code |   |                 | <sup>3</sup> Pool Name<br>Nash Draw, Lower Brushy Canyon; Undesignated, Upper Brushy Canyon, Cherry Canyon |                                    |                                 |   |   |  |   |                     |                   |  |  |
|---|--|------------------------|---|-----------------|--|------------------------------------|---------------------------------|---|---|--|---|---------------------|-------------------|--|--|
| Property Code   |  |                        |   | R               |  | roperty Name<br>Basin "20" Federal |                                 |   |   |  | <sup>8</sup> Well Number<br>1   |                     |                   |  |  |
| 70GRID No.  |  |                        | <sup>8</sup> Operator Name                              |                 |  |                                    |                                 |   |   |  |   | 9 Elevation         |                   |  |  |
| 22351 TEXACO EXPLORATION & PRODUCTION, INC. 3153'                                       |  |                        |   |                 |  |                                    |                                 |   |   |  |   |                     |                   |  |  |
| UL or lot no.   | Section  | Township               | Range   | Lot Idn         | Feet fro   |                                    | North/Sou                       | th line   | Feet from                                       | n the  | East/We:  | st line             | County            |  |  |
| D   | D 20 23-S  |                        | 30-E  |                 | 330'   |                                    | North                           |   | 660'  |  | West  | t                   | Eddy              |  |  |
| UL or lot no. Section Township  |  | Range                  | Ottom Ho<br>Lot Idn                                     | n Hole Location |  |                                    | North/South line                |   | Feet from the                                   |  | at line   | <sup>7</sup> County |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 |   |   |  |   |                     |                   |  |  |
| 14Dedicated Acres 13Joint or Infill 1Consolidation Code 15Order No.   40 40 15Order No. |  |                        |   |                 |  |                                    |                                 |   |   |  |   |                     |                   |  |  |
| NO ALL  | NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED<br>OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION. |                        |   |                 |  |                                    |                                 |   |   |  |   |                     |                   |  |  |
|   | Deperator Certification  |                        |   |                 |  |                                    |                                 |   |   |  |   |                     |                   |  |  |
|   | 1  |                        |   |                 |  |                                    | I                               |   |   |  |   |                     | t the information |  |  |
| 660'  | 1  | 1                      |   |                 |  |                                    |                                 |   |   | contained herein is true and complete to the<br>best of my knowledge and belief. |   |                     |                   |  |  |
|   |  |                        | 1   |                 |  |                                    |                                 |   |   |  | Signature   |                     |                   |  |  |
| စ် စိ   |  |                        |   |                 |  |                                    |                                 |   | C. Wale Howard                                  |  |   |                     |                   |  |  |
| 1479  |  |                        |   |                 |  |                                    |                                 |   | Printed Name                                    |  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 | C. Wade Howard<br>Position  |   |  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    | Engineer's Assistant<br>Company |   |   |  |   |                     |                   |  |  |
| 0   |  |                        |   |                 |  |                                    |                                 |   |   |  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    | 1                               |   |   | Texaco Expl. & Prod. Inc.  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    | F                               | February 10, 1997   |   |  |   |                     |                   |  |  |
|   |  |                        | — — 20 <del>— — — — — — — — — — — — — — — — — — —</del> |                 |  |                                    |                                 |   |   |  | <sup>18</sup> SURVEYOR CERTIFICATION  |                     |                   |  |  |
|   |  | 1                      | 1   |                 |  |                                    |                                 |   |   |  | I hereby certify that the well location shown<br>on this plat was plotted from field notes of |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    | act<br>sup                      | actual surveys made by me or under my<br>supervision, and that the same is true and |   |  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 |   | correct to the best of my knowledge and belief. |  |   |                     |                   |  |  |
|   |  | 1                      |   |                 |  |                                    | 1                               |   |   |  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 | Dot   | Surveyed  |  | , <u>, , , , , , , , , , , , , , , , </u>   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 |   | February 4, 1997                                |  |   |                     |                   |  |  |
|   |  |                        |   |                 | l<br>1   |                                    |                                 | Sigr<br>Prot  | iature & Seal a<br>fessional Survey             | of<br>or   |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 |   |   |  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    | Musth -                         |   |   |  |   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 |   |   |  | Certificate No.   |                     |                   |  |  |
|   |  |                        |   |                 |  |                                    |                                 |   |   |  |   | 7254 John S. Piper  |                   |  |  |
| 0 330 6   | 0 000  | 1720 4550              | 1050  |                 | 200  | 0 1                                | 500 1000                        |   | 500   |  |   |                     |                   |  |  |
| 0 330 6   | 60 990   | 1320 1650              | 1980 2  | 2310 2640       | 200  | - 1                                |                                 | , :   |   | • She  | et 8 of 5   | 5                   |                   |  |  |