

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Use "APPLICATION FOR PERMIT --" for such proposals

5. Lease Designation and Serial No.
NM 0543827

6. If Indian, Alottee or Tribe Name
If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator

TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No.

P.O. Box 2100, Denver Colorado 80201

(303)793-4851

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter D 330 Feet From The NORTH Line and 660 Feet From The

WEST Line Section 20 Township 23-S Range 30-E

8. Well Name and Number

REMUDA BASIN '20' FEDERAL

9. API Well No.

30-015-29540

10. Field and Pool, Exploratory Area

NASH DRAW BRUSHY CANYON, UNDESG. UP. BR

11. County or Parish, State

EDDY, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ OTHER: COMPLETION

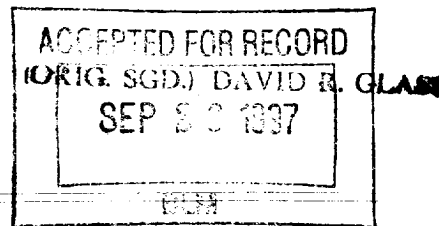
TYPE OF ACTION

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- DRILL DV TOOL @ 5014'. TIH TO TOP OF CEMENT @ 7283'. DRILL CEMENT 7283'-7408'. TESTED CSG TO 1000 PSI. DISPLACE W/2% KCL WATER. 05-29-97.
- SCHLUMBERGER RAN GR-CCL 7407'-6000'. PERF'D W/2 JSPF: 7162'-7166', 7194'-7204', 7216'-7234', 7240'-7242'. 05-30-97.
- DOWELL ACIDIZED W/1800 GALS 7.5% NEFE. FRAC'D W/5700 GALS YF135 AND 135,000# 16/30 PRECURED SAND AND 64,000# 16/30 CURABLE SAND IN 8 STAGES. 05-31-97.
- PU GAS ANCHOR, 2-1/2" X 1-3/4" X 24' PUMP. RAN 1-4' SUB TOP OF PUMP, K-BARS, RODS. 06-11-97.
- RU SCHLUMBERGER. RIH W/ RBP. CORRELATE F/DEPTH. SET PLUG @ 7050'. POOH. RU KILL TRUCK. LOAD W/2% KCL. RIH W/ DUMP BAILER. DUMP 10-15' SD ON PLUG. PERF'D W/ 2 JSPF AS FOLLOWS: 6702'-6706', 6616'-6620', 6608'-6612'. 24 HOLES. 07-09-97.
- TEST LINES TO 5400#. OPEN TBG-CSG ANNULUS TO PIT & PUMP 7-1/2% HCL DOWN TBG TO END OF TBG, THEN UP ANNULUS TO ANNULUS TO 5608'. CLOSE ANNULUS. ACIDIZED THE BRUSHY CANYON PERFS FROM 6608'-6706' AS FOLLOWS: 1000 GALS 7-1/2% HCL, 2500 GAL 7-1/2%: 1-1/2% MUD ACID, 1000 GAL 3% AMMONIUM CHLORIDE SPACER, 2000 GAL CLAY ACID LT & FLUSH TO 5608' W/3% AMMONIUM CHLORIDE WATER. 07-10-97.
- PERF'D AS FOLLOWS: 6702'-6706 W/ 2 JSPF. 8 HOLES. 07-26-97.
- CIRC HOLE W/ 2% KCL. ACIDIZED W/1000 GALS 7-1/2% NEFE HCL. 07-27-97.
- DOWELL ACIDIZED W/1500 GALS 7-1/2% NEFE HCL. FRAC'D W/9000 GALS 30# BORATE CROSSLINKED GEL AND 25,000# CURABLE 20/40 SAND. 08-01-97.
- PU 2-1/2" X 1-3/4" X 24' PUMP, K-BARS, RODS. 08-03-97.
- RAN PUMP AND RODS. STARTED WELL TO PUMPING. 08-13-97.
- MIRU TO COMINGLE BOTH ZONES. 08-21-97.
- PUT ON PUMP. 08-25-97. TIH W/ TBG TO 7270'. N/D/ BOP. RAN PUMP AND RODS. 08-26-97.
- OPT: PUMPED 16 BO, 302 BW, 23 MCF IN 24 HOURS. 09-04-97



14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Basham / SR TITLE Eng. Assistant.

DATE 9/15/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY: TITLE DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.