

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator

TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. P.O. Box 2100, Denver Colorado 80201

(303) 793-4851

9. API Well No.

30-015-29581

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter C : 840 Feet From The NORTH Line and 1652

Feet From The

10. Field and Pool, Exploratory Area
LIVINGSTON RIDGE DELAWARE

WEST Line Section 24 Township 22-S Range 31-E

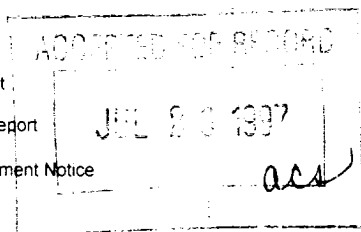
11. County or Parish, State

EDDY NM

Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice



- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ OTHER: SPUD, SURF, INT, PROD CSG

TYPE OF ACTION

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- PETERSON RIG #2 SPUD 14.75 INCH HOLE @ 4:00 PM 06-29-97. DRILLED TO 772'. 07-01-97.
- RAN 18 JOINTS OF 11 3/4 INCH. 42#. WC-50. STC CASING SET @ 772'. RAN 5 CENTRALIZERS.
- DOWEL CEMENTED WITH 500 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.34 CF/S). PLUG DOWN @ 8:30 PM 06-30-97. CIRCULATED 64 SACKS.
- NU BOP & TESTED TO 1000#. TESTED CASING TO 1000# FOR 30 MINUTES FROM 7:00 PM TO 7:30 PM 07-01-97.
- WOC TIME 34.50 HOURS FROM 8:30 PM 06-30-97 TO 7:00 PM 07-01-97.
- DRILLING 11 INCH HOLE. DRILLED 11 INCH HOLE TO 5265'.
- RAN 8 5/8 INCH, 32# J-55, LTC CASING SET @ 5265'.
- DOWEL CEMENTED W/ 1100 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.94 CF/S). F/B 150 SACKS CLASS H NEAT (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 5:30 PM 07-07-97. DID NOT CIRC SUFFICIENT FOR BLM.
- NU BOP AND TESTED TO 1000#. TESTED CASING TO 1000# FOR 30 MINUTES FROM 5:00 PM TO 5:30 PM 07-08-97.
- WOC TIME 23-1/2 HOURS FROM 5:30 PM 07-07-97 TO 5:00 PM 07-08-97. DRILLING 7 7/8 INCH HOLE.
- DRILLED 7 7/8 INCH HOLE TO 6009'. TD @ 7 45 PM 03-12-97.
- RU SCHLUMBERGER. RAN SGR-G-CAL-CNL-LDT-SP-GR-AIT FROM 8481' TO 5265'. RAN CMR FROM 8350'-8150' & 7950' - 6000'. CUT 36 ROTARY SIDEWALL CORES @ 8322', 8277', 8271', 8224', 8005', 7877', 7867', 7761', 7750', 7742', 7707', 7664', 7659', 7641', 7313', 7295', 7070', 7060', 7040', 7023', 6996', 6960', 6950', 6940', 6912', 6878', 6810', 6795', 6570', 6515', 6504', 6488', 6463', 6447' & 6423'.
- RAN 170 JOINTS OF 5 1/2 INCH. 15.5#, WC-50 AND 26 JOINTS OF 5 1/2 INCH. 17# WC-50, LTC CASING SET @ 8462'. DV TOOL @ 5496'.
- DOWEL CEMENTED: 1ST STAGE - 850 SACKS CLASS 50/50 POZ CLASS H W/ 2% GEL & 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). DROP DV BOMB AND WAIT 20 MIN. OPENED DV & CIRC. CIRC 83 SACKS. 2ND STAGE - 600 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S). F/B 150 SACKS CLASS H NEAT (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 5:15 PM 07-15-97. CIRCULATED 81 SACKS.
- ND. RELEASE RIG @ 11:00 PM 07-15-97. PREP TO COMPLETE.

14. I hereby certify that the foregoing is true and correct.

SIGNATURE C.P. Basham TITLE Eng. Assistant.

DATE 7/18/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.