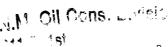
Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



1. 6

FORM APPROVED

ু. 23 এ-263<sup>Budget</sup> Bureau No. 1004-0135 Expires March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Use "APPLICATION FOR PERMIT --" for such proposals

5.	Lease	Designation and	Serial	No
			NM	29233

6 If Indian, Alottee or Tribe Name

	SUBMIT IN TRIPLICATE		7 If Unit or CA, Agreement Designation
1 Type of Well OIL WELL	GAS OTHER		8 Well Name and Number  NEFF '13' FEDERAL
2 Name of Operator TEXA	CO EXPLORATION & PRODUCT	TION INC.	11
	Box 2100, Denver Colorado 8020	1 (303)793-4851	9 API Well No. 30-015-29582
4 Location of Well (Footage, Sec., T. R. Unit Letter G. 1839	Feet From The NORTH Line ar	nd 2121 Feet From The	10. Field and Pool, Exploratory Area LIVINGSTON RIDGE - DELAWARE
EAST Line Section 1	3 Township 22-S	Range 31-E	11 County or Parish, State EDDY , NM
Check A	ppropriate Box(s) To Indi	cate Nature of Notice, Re	eport, or Other Data
TYPE OF SUBMISSION		יד	YPE OF ACTION
Notice of Intent		Abandonment Recompletion Plugging Back	Change of Plans New Construction Non-Routine Fracturing
Subsequent Report Final Abandonment Notice	=	Casing Repair Altering Casing	Water Shut-Off Conversion to Injection

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log Form.)

Only details, and gave pertugent dates, updayding actimated date of cleature and several and the form.

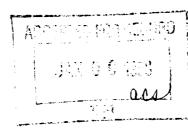
Dispose Water

PROD CSG

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

OTHER

- 1. DRILLED 7 7/8 INCH HOLE TO 8580". 12-22-97.
- 2. RAN 165 JOINTS OF 5 1/2 INCH, 15.50#, 7154', 33 JOINTS 17# ,1405', LTC CASING SET @ 8580'.
- DOWELL CEMENTED: 1ST STAGE 750 SACKS 50/50 POZ CLASS H W/ 5% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S).
   2ND STAGE 550 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S). F/B
   200 SACKS CLASS H NEAT (15.6 PPG, 1.18 CF/S) DID NOT CIRC CEMENT. PLUG DOWN @ 5:45 AM 12-23-97.
- ND. RELEASE RIG @ 3:00 PM 12-23-97.
- 5. PREP TO COMPLETE.



		, grant			
	,				
14. I hereby certify that the foregoing is true and correct	0				
SIGNATURE C.P. Bood Type or print name	ham SRH TITLE	Eng. Assistant.		DATE	12/30/97
TYPE OR PR NT NAME	Sheilla D. Reed-High				
This space for Federal or State office use)					
APPROVED					
CONDITIONS OF APPROVAL, IF ANY		TITLE		DATE	
Title 18 U.S.C. Section 1001, makes it a crime representations as to any matter within its juris	for any person knowingly and willfully to makidiction	ke to any department or agen	icy of the United States any false ifictition	us or fraudulent state	ements or