

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

VISION

FORM APPROVED  
Budget Bureau No. 1004-0131  
Expires: March 31, 1993

10-2834

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. BOX 1610, MIDLAND, TX 79702

915 688-5672

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980'FSL, 660'FEL  
SEC 12, T23S, R31E

5. Lease Designation and Serial No.

NM-22080

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
BARCLAY FEDERAL 4

9. API Well No.

30-015-29684

10. Field and Pool, or exploratory Area  
LIVINGSTON RIDGE (DEL)

11. County or Parish, State

EDDY

NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

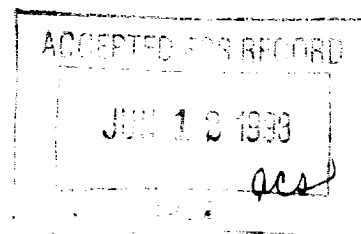
- |  |  |
|--|--|
| <input type="checkbox"/> Abandonment     | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Recompletion    | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Plugging Back   | <input type="checkbox"/> Non-Routine Fracturing  |
| <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut-Off          |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input type="checkbox"/> Other _____     | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-15-98 SET 13-3/8" 48# @ 850' W/700 SX CLASS C CEMENT. CIRC. 80 SX CMT.  
WOC 11 HRS.

4-21-98 SET 8-5/8" 32# @ 4420' W/1400 SX CLASS C CEMENT. CIRC. 135 SX CMT.  
WOC 10 HRS.



14. I hereby certify that the foregoing is true and correct

Signed Juanita Cherry

Title REG./COMP. ASSISTANT

Date 5/15/98

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side