Submit 3 Copies To Appropriate District Office District I District II  CONSERVATION DIVIS	Form C-103 Revised March 25, 1999
District II	WELL API NO. 30-015-29714
811 South First, Artesia, NM 87210.	ION 5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	STATE FEE X
District IV 2040 South Pacheco, Santa Fe, NM 87505 OCD - ARTESIA	6. State Oil & Gas Lease No.
SUNDRY SOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF TO DEEPEN OR PLUG BAG DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUC PROPOSALS.)  1. Type of Well:  Oil Well  Gas Well  Other	7. Lease Name or Unit Agreement Name Indiain Draw "13"
2. Name of Operator Devon Energy Production Company, L.P.	8. Well No. 1
3. Address of Operator 20 N. Broadway, Suite 1500 Wally Frank, Oklahoma City, OK 73102 Ops Engr 405	
4. Well Location Undes. Carls bad; Wel-Rump, East	
Unit Letter K : 1980' feet from the south line and 1980' feet from the west line	
Section 13 Township 22S Range	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) GL 3088'	
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF <u>IN</u> TENTION <b>7</b> 0:	SUBSEQUENT REPORT OF:  MEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON	MMENCE DRILLING OPNS. PLUG AND
	ABANDONMENT ING TEST AND IENT JOBS
OTHER: abandon Morrow and perf Wolfcamp X OTH	ER:
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.	
Devon Energy plans to workover the Indian Draw "13" #1. Attached please find the following.	
<ol> <li>Procedure to abandon the Morrow and perforate the Wolfcamp</li> <li>Current well bore schematic</li> <li>Schematic of proposed perforations</li> <li>Map</li> </ol>	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNATURE Candace R. Graham TITLE Engineering Tech.  DATE 04/17/2002	
Type or print name Candace R. Graham X4520	Telephone No. (405)235-3611
(This space for State use) ORIGINAL SIGNED BY TIM W. GUM	
APPROVED BY Conditions of approval, if any:	