

Submit 3 Copies

to Appropriate

District Office

DISTRICT I

P. O. Box 1980, Hobbs, NM 88240

DISTRICT II

811 S. 1st Street, Artesia, NM 88210-2834

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P. O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-29715
5. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
6. State Oil & Gas Lease No. 001796
7. Lease Name or Unit Agreement Name Poker Lake Unit
8. Well No 137
9. Pool Name or Wildcat Forty-Niner Ridge, (Delaware) SW

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	2. Name of Operator Bass Enterprises Production Company	3. Address of Operator P. O. Box 2760 Midland, Texas 79702-2760	4. Well Location Unit Letter <u>D</u> : <u>330'</u> Feet From The <u>North</u> Line and <u>330'</u> Feet From The <u>West</u> Line Section <u>32</u> Township <u>23S</u> Range <u>30E</u> NMPM <u>Eddy</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3125' GL, 3140 RF, 3141 KB			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <u>Spud Date, Surface Casing, TD</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud @ 1:00 a.m. on 8/7/97.
Drilled 14-3/4" hole to 617' 8/8/97.
Ran 15 joints 11-3/4" 42# WC-40 ST&C casing set at 612'.
Cemented with 200 sx Class C with additives. Tail with 240 sx Class C with additives.
Circulated 140 sx to surface. W.O.C. 20.5 hours. Drill cement, test casing to 600 psi, OK.

Drilled 11" hole to 3449' 8/14/97.
Ran 80 joints 8-5/8" 28# WC-50 ST&C casing set at 3448'.
Cemented with 900 sx 35/65 Poz C with additives. Tail with 200 sx Class C neat.
Circulated 213 sx to surface. W.O.C. 24 hours.

Drilled 7-7/8" hole to 7442' 8/26/97.
Ran 95 joints 5-1/2" 15.5# K-55 LT&C casing (0-4326'), 52 joints 5-1/2" 15.5# J-55 LT&C casing (4326-6600'),
19 joints 5-1/2" K-55 15.5# LT&C sandblasted (6600-7442'). DV tool @ 5846'.
Cement in two stages: Stage 1) 285 sx Class H with additives, Stage 2) 310 sx 35/65 Poz C with additives, Tail with 400 sx Class C neat with additives.
Rig released @ 11:00 p.m. on 8/24/97.
TOC @ 3120' TS, Prep for completion.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tami L. Wilber TITLE: Production Clerk DATE: 9/30/97
TYPE OR PRINT NAME Tami L. Wilber TELEPHONE NO. (915) 683-2277

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY: _____ TITLE: _____ DATE: 10-30-97