

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

clg  
OP

DISTRICT 1  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT 3  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-24724
5. Indicate Type of Lease  State
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Mallon Bell 3 State Comm.
8. Well No. 2
9. Pool name or Wildcat S. Carlsbad, Morrow

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL ☐ GAS ☐  
WELL ☐ WELL ☒ OTHER ☐

2. Name of Operator  
Mallon Oil Company

3. Address of Operator  
P.O. Box 3256, Carlsbad, NM 88220

4. Well Location  
Unit Letter J : 1330 Feet From The South Line and 1980 Feet From The East Line  
Section 3 Township 24S Range 26E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3329' GR

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Amend Well Name ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1103.

Amendment to change the above referenced well's name to the Mallon Bell 3 State Comm. No. 2

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Theresa A. McAndrews TITLE Office Manager

DATE 07/03/97  
TELEPHONE NO. 505-885-4596

(This space for State Use)

**SUPERVISOR, DISTRICT II**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE JUL 17 1997

CONDITIONS OF APPROVAL IF ANY: