

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N. M. Oil Cons. vision

811 S. 1ST ST.

ARTESIA, NM 80210-2834

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-91078

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

LENTINI "1" FEDERAL #17

9. API Well No.

30-015-29735

10. Field and Pool, or Exploratory Area

BELL CANYON;DELAWARE

11. County or Parish, State

EDDY, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservation.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well

☐ Oil

☐ Gas

☐ Other

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address and Telephone No.

P. O. Box 1150, Midland, TX 79702 (915)687-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1686' FNL & 2505' FWL

UNIT F

SEC. 1, T23S, R28E

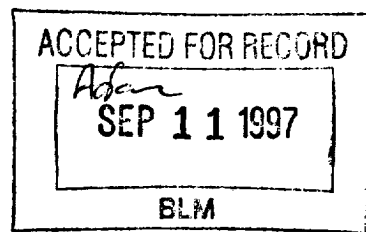
CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12	TYPE OF SUBMISSION	TYPE OF ACTION	
	<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
		<input checked="" type="checkbox"/> Other COMMENCE DRLG	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SPUDED 12-1/4" HOLE 7/16/97. DRILLED TO 312', SET 8-5/8" CSG; CMTD W/200 SX CL "C" (CIRC TO SURF). WOC 4 HRS; TSTD 1000# FOR 3 MIN. DRILLED TO 3200', SET 5-1/2" CSG @ 3153'; CMTD W/995 SX CL "C" (CIRC TO SURF). WOC 24 HRS.



RECEIVED
1997 SEP 11 A 10:14
BUREAU OF LAND MGMT.
ROSSELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed J. R. Ripley

Title T. A.

Date 9/9/97

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____