

District I  
P.O. Box 1190, Hobbs NM 88241-1990  
District II  
P.O. Drawer DD, Artesia NM 88211-0719  
District III  
1000 Rte 14300 Rd. Adec, NM 87410  
District IV  
P.O. Box 2088, Santa Fe NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                       |                      |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|
| 1. Operator Name and Address<br>Mallon Oil Company<br>P.O. Box 3256<br>Carlsbad, NM 88220 (505) 885-4596 |                                       | 2. OGRID Number      |
| 3. Reason for Filing Code<br>NW                                                                          |                                       |                      |
| 4. API Number<br>30-015-29775                                                                            | 5. Pool Name<br>Blake River Delaware  | 6. Pool Code<br>6270 |
| 7. Property Code<br>20662                                                                                | 8. Property Name<br>Mallon 10 Federal | 9. Well Number<br>4  |

|                          |                                |                         |              |                         |                      |                           |                       |                           |                |
|--------------------------|--------------------------------|-------------------------|--------------|-------------------------|----------------------|---------------------------|-----------------------|---------------------------|----------------|
| II 10. Surface Location  |                                |                         |              |                         |                      |                           |                       |                           |                |
| 18. or lot no<br>B       | Section<br>10                  | Township<br>24S         | Range<br>26E | Lot Idn                 | Feet From the<br>660 | North/South Line<br>North | Feet From the<br>1980 | East/West Line<br>East    | County<br>Eddy |
| 11. Bottom Hole Location |                                |                         |              |                         |                      |                           |                       |                           |                |
| 18. or lot no            | Section                        | Township                | Range        | Lot Idn                 | Feet From the        | North/South Line          | Feet From the         | East/West Line            | County         |
| 12. Use Code<br>F        | 13. Producing Method Code<br>P | 14. Gas Connection Date |              | 15. C-129 Permit Number |                      | 16. C-129 Effective Date  |                       | 17. C-129 Expiration Date |                |

|                                |                                                                                                  |                    |              |                                                                      |
|--------------------------------|--------------------------------------------------------------------------------------------------|--------------------|--------------|----------------------------------------------------------------------|
| III Oil and Gas Transporters   |                                                                                                  |                    |              |                                                                      |
| 18. Transporter OGRID<br>20445 | 19. Transporter Name and Address<br>Scurlock Perm an Corp.<br>P.O. Box 3119<br>Midland, TX 79702 | 20. POD<br>5820527 | 21. OAG<br>O | 22. POD ULSTR Location and Description<br>Unit B, Sec 10, T24S, R26E |
|                                |                                                                                                  |                    |              |                                                                      |
|                                |                                                                                                  |                    |              |                                                                      |
|                                |                                                                                                  |                    |              |                                                                      |
|                                |                                                                                                  |                    |              |                                                                      |
|                                |                                                                                                  |                    |              |                                                                      |
|                                |                                                                                                  |                    |              |                                                                      |

|                    |                                                                               |
|--------------------|-------------------------------------------------------------------------------|
| IV Produced Water  |                                                                               |
| 23. POD<br>2820528 | 24. POD ULSTR Location and Description<br>Unit B, Sec 10, T24S, R26E<br>comp. |

|                          |                                    |                |                       |                                                |
|--------------------------|------------------------------------|----------------|-----------------------|------------------------------------------------|
| V Well Completion Data   |                                    |                |                       |                                                |
| 25. Spud Date<br>9-3-97  | 26. Ready Date<br>11-4-97          | 27. TD<br>5525 | 28. PBTD<br>5310'     | 29. Perforations<br>4958'-5072'                |
| 30. Hole Size<br>12-1/4" | 31. Casing & Tubing Size<br>8-5/8" |                | 32. Depth Set<br>502' | 33. Sacks Cement<br>Circ 10 sxs cmt to surface |
| 7-7/8"                   | 5-1/2"                             |                | 5525'                 | Circ 55 sxs cmt to surface                     |
|                          | 2-7/8"                             |                | 4700'                 | surface                                        |

|                             |                                   |                         |                           |                        |                            |
|-----------------------------|-----------------------------------|-------------------------|---------------------------|------------------------|----------------------------|
| VI Well Test Data           |                                   |                         |                           |                        |                            |
| 34. Date New Oil<br>11-4-97 | 35. Gas Delivered Date<br>11-6-97 | 36. Test Date<br>24 hrs | 37. Test Length<br>20 psi | 38. Tbg. Pressure<br>0 | 39. Csg. Pressure          |
| 40. Choke Size<br>N/A       | 41. Oil<br>94                     | 42. Water<br>2980       | 43. Gas<br>0              | 44. AOF<br>N/A         | 45. Test Method<br>Pumping |

46. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *M. Gay Davis*  
Printed Name: M. Gay Davis  
Title: Production Analyst  
Phone: (505) 885-4596

OIL CONSERVATION DIVISION

Approved By: *[Signature]*  
Title: *[Signature]*  
Approval Date: JAN 15 1998