

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

015F  
EP

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-29792

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
BARCLAY STATE

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER ☒

2. Name of Operator  
ARCO Permian

8. Well No.  
4

3. Address of Operator  
P.O. Box 1610 Midland, TX 79702

9. Pool name or Wildcat  
LIVINGSTON RIDGE (DELAWARE)

4. Well Location  
Unit Letter 0 : 660 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section 2 Township 23S Range 31E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3431

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

REMEDIATION WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: CONVERT TO SWD ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/15/98 MIRU PU, LD RODS AND PUMP AND TOH W/CA. WEDGE SET CIBP @ 6750' W/35' CAP AND PEFT SQZ. HOLES @3550' AND RD WL.  
11/16/98 STING OUT OF CR, TOH AND SION. TIH W/BIT, DO CR AND CMT. F/3435-3551', CIRC. CLEAN AND TEST TO 1000# OH. TOH W/BIT, WEDGE PERFD CC F/5569-5584 AND 5523-5548'.  
11/18/98 BJ FRAC'D ABOVE WITH 24000 GAL, 82000 # SD.  
11/19/98 RD BJ, RU WL, SET RBP @ 5506' AND PERF'D. CC ZONE 2 F/5312-5350', 5388-5422' AND 5440-5478'.  
11/20/98 WEDGE PEFT AND FRAC'D 5312-5478 W/39000 GAL AND 142000 #SD; 5080-5242' W/39000 GAL AND 142000 #SD; AND 4921-5016 W/25000 GAL AND 92500 #SD.  
11/21/98 LATCH ON TO RBP'S AND TOH. TIH W/PKR ON 3-1/2" IBP TBG, SET PKR @4845'.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Laurie Cherry TITLE REGULATORY COMPLIANCE DATE 1/28/99

TYPE OR PRINT NAME LAURIE CHERRY TELEPHONE NO. 915-688-5532

(This space for State Use)

APPROVED BY Jim W. Green TITLE District Supervisor DATE 2-2-99

CONDITIONS OF APPROVAL, IF ANY: