

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-29849
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name LONDON
8. Well No. 1
9. Pool name or Wildcat CULEBRA BLUFF BONE SPRING, S
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3020' GR

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN A PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator BK EXPLORATION CORPORATION	
3. Address of Operator 810 S. CINCINNATI, STE. 208 TULSA, OK 74119	
4. Well Location Unit Letter A : 360 Feet From The NORTH Line and 330 Feet From The EAST Line Section 21 Township 23-S Range 28-E NMPM EDPY County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3020' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☒
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Rigged up WEK drilling rig. NUBOP. Spud well @ 5:30 PM, 10-7-1997.

Drilled 12.25" hole @ 0-420' w/ spud mud (fresh).

Ran 10 jts. 8.625", 24#, J-55 csg., set @ 0-420'.

Cemented csg. (BJ Services) w/ 350 sx. "C" cmt. (2% CaCl), Circulated 8 sx.

WOC 18 hrs. Pressure tested csg., held OK @ 500#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE VICE-PRESIDENT DATE 10-9-1997
TYPE OR PRINT NAME BRAD D. BURKS 918-582-3855 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE OCT 20 1997

CONDITIONS OF APPROVAL, IF ANY: