Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

# OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

C 15F

Form C-103
Revised 1-1-89

WELL API NO. 30-015-29849

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: LONDON

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER

RECEIVED
OCT 1997
OCD - ARTESIA

2. Name of Operator: BK EXPLORATION CORPORATION OGRID 002438

8. Well No. 1

3. Address of Operator: 810 S. CINCINNATI, STE. 208 TULSA, OK. 74119

9. Pool name or Wildcat: CULEBRA BLUFF BONE SPRING, S.

4. Well Location
Unit Letter A : 360 Feet From The NORTH Line and 330' Feet From The EAST Line

Section 21 Township 23-S Range 28-E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3020' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|---|---|---|---|---|---|---|---|
| PERFORM REMEDIAL WORK | ☐ | PLUG AND ABANDON | ☐ | REMEDIAL WORK | ☐ | ALTERING CASING | ☐ |
| TEMPORARILY ABANDON | ☐ | CHANGE PLANS | ☐ | COMMENCE DRILLING OPNS. | ☒ | PLUG AND ABANDONMENT | ☐ |
| PULL OR ALTER CASING | ☐ | | | CASING TEST AND CEMENT JOB | ☒ | | |
| OTHER: | ☐ | | | OTHER: "VERTICAL WELL" | | | ☐ |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7.875" hole @ 420 - 6400'. Ran open hole logs. Logging tool stuck. Retrieved logging tool. Reran bit, cleaned out to TD. Ran 5.5" J-55 (R-2 and R-3) casing as follows:

17# @ 4018 - 6400'
15.5# @ 82 - 4018'
17# @ 0 - 82'

By BJ Services, cemented 5.5" csg. w/ 240 sxs. class "C" cmt. (¼ pps cello flakes, 5 pps salt, 1.35 yield). WOC. Set slips. Rigged down WEK #3.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE VICE-PRESIDENT DATE 10-27-1997

TYPE OR PRINT NAME BRAD D. BURKS 918-582-3855 TELEPHONE NO.

(This space for State Use)
ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JAN 15 1998

CONDITIONS OF APPROVAL, IF ANY: