Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| | OIL CONSERVATION | AN DIMETAN | | 1 |
|---|---|---|--|---------------------------------------|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980 | 2040 Pacheco | | WELL API NO. | 20006 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, NM 87505 | | 5. Indicate Type of Leas | so |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Leas | STATE X FEE . |
| SUNDRY NOTI | CES AND REPORTS ON WEL | LS | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE: "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name BARCLAY STATE | |
| 1. Type of Well: OIL GAS WELL WELL | OTHER | | | |
| 2. Name of Operator ARCO Permian | | | 8. Well No. | |
| 3. Address of Operator | 79702 | | 9. Pool name or Wildea | |
| 4. Well Location | 13/04 | · · · · · · · · · · · · · · · · · · · | LIVINGSIUN RIDGE | SOUTH (DELAWARE) |
| Unit Letter 1 : 990 | Feet From The NORTH | Line and 47 | 6 Feet From The | EAST Line |
| Section 2 | Township 23S R | ange 31E | NMPM E | DDY County |
| | 10. Elevation (Show wheth | | | |
| | propriate Box to Indicate | | Report, or Other | r Data |
| NOTICE OF IN | ITENTION TO: | SUB | SEQUENT RE | PORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ☐ ALTE | ERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG | AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB | |
| OTHER: | | OTHER: | | |
| 12. Describe Proposed or Completed Ope work) SEE RULE 1103. | rations (Clearly state all pertinent de | tails, and give pertinent dat | tes, including estimated d | ate of starting any proposed |
| DID NOT CIRCULA | 25 W/1400 SX CLASS C CEMEN TE. RUN TEMP SURVEY TOC @ '1" TBG @ 1248' 455 SX CMT | 1200'. 1" OUTSIDE | CEMENT | |
| | | | | A. |
| | | | 7. M | Paul III Paul III Paul IIII |
| I heraby certify that the information above in to | round complete to the best of any broad of | | | |
| I hereby certify that the information above is to | and 1 | e and belief. The <u>REGULATORY COMP</u> | LIANCE - | DATE6/16/98 |
| TYPE OR PRINT NAME LAURIE CHERRY | 1) | TC -128/4/20 (1/0/21 00/11 | | HONE NO. 915-688-5532 |
| (This space for State Use) | | | a CLACET | 719-000-330 <u>E</u> |
| APPROVED BY | W. Sum | District S | gewison | ATE 6-23-98 |
| · · · · · · · · · · · · · · · · · · · | | | D/ | · · · · · · · · · · · · · · · · · · · |