

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-29987

Indicate Type of Lease

STATE ☐

FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name

Harroun 15

Well No.

7

Pool name or Wildcat

Pierce Crossing Delaware, E.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

CONFIDENTIAL

Name of Operator

Pogo Producing Company

Address of Operator

P. O. Box 10340, Midland, TX 79702-7340

Well Location

Unit Letter C : 330 Feet From The North Line and 1980 Feet From The West Line

Section 15 Township 24S Range 29E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

2939' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03/10/98 Run CBL. TOC @ 1650'. Perf Bone Springs 6830'-46' (32 - .38" dia holes).

03/11/98 Acidz w/ 1000 gals 15% HCL. Swab test.

03/12/98 Swab test.

03/13/98 Set CIBP @ 6800'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Barrett L. Smith*

TITLE Division Operations Engineer

DATE 07-22-98

TYPE OR PRINT NAME Barrett L. Smith

TELEPHONE NO. 915-685-8100

(This space for State Use)

APPROVED BY

*Jim W. Green* *ABX*

TITLE

*District Supervisor*

DATE 7-24-98

CONDITIONS OF APPROVAL, IF ANY: