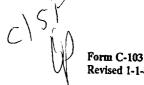
Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department



Revised 1-1-89 District Office OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 WELL API NO. 2040 Pacheco St. 30-015-30039 DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE 🗌 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. E-5229 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) POKER LAKE UNIT 1. Type of Well: ÓIL WELL X GAS WELL OTHER 2. Name of Operator 8. Well No. Bass Enterprises Production Co 141 3. Address of Operator 9. Pool name or Wildcat P.O. Box 2760 Midland, TX 79702-2760 NASH DRAW (DELAWARE) 4. Well Location 1980 SOUTH Unit Letter Feet From The WEST Line and Feet From The 23S 30E **EDDY** Section **NMPM** Township Range County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3218' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: EXTEND APD X OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. BASS ENTERPRISES PRODUCTION CO. WISHES TO EXTEND THIS APPLICATION TO DRILL FOR ANOTHER TWELVE (12) MONTHS FROM 2/4/00 TO 2/4/2001. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE DIVISION DRILLING SUPT 3/6/2000 SIGNATURE DATE TYPE OR PRINT NAME W. R. DANNELS

TITLE

CONDITIONS OF APPROVAL, IF ANY: Last Extens is n

ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR

(This space for State Use)

APPROVED BY