

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO.
30-015-30056

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Esperanza

8. Well No.
1

9. Pool name or Wildcat
Wildcat

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3112' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OR
WELL ☐ GAS
WELL ☒ OTHER

2. Name of Operator
Manzano Oil Corporation 505/623-1996

3. Address of Operator
P.O. Box 2107/Roswell, NM 88202-2107

4. Well Location
Unit Letter P : 660 Feet From The South Line and 990 Feet From The East Line
Section 4 Township 22 South Range 27 East NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3112' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/24/98 Spud @ 3:45 a.m. 3/23/98.
3/25/98 Ran 10 jts 13-3/8" - 61# - J55 - BT&C csg. Set @ 429'KB. Cemented w/400 sks
C1 C + 2% CaCl. Circled 70 sks to pit.
4/09/98 TD 5288'. Ran 145 jts 9-5/8" N80 & J55 - 40# csg w/FS & FC + 10 centrizers.
Set @ 5288'KB. Cemented w/850 sks 35/65 poz lite cement w/5#/sk salt. Tail
in w/200 sks C1 C + 2% CaCl.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Allison Hernandez TITLE Engineering Technician DATE 4/23/98
TYPE OR PRINT NAME Allison Hernandez TELEPHONE NO. 623-1996

(This space for State Use)

APPROVED BY Jim W. Lewis BGA TITLE District Supervisor DATE 6-23-98
CONDITIONS OF APPROVAL, IF ANY: