

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-30056

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Esperanza

1. Type of Well:
OIL ☐
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Manzano Oil Corporation 505/623-1996

8. Well No.

1

3. Address of Operator

P.O. Box 2107/Roswell, NM 88202-2107

9. Pool name or Wildcat

Wildcat

4. Well Location

Unit Letter P : 660 Feet From The South Line and 990 Feet From The East Line

Section 4 Township 22 South Range 27 East NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3112' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Frac ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/02/98 SITP 3640 psi. Frac Lower Morrow w/27,650 gal + 42k# of 20/40 econo-prop.
7/17/98 FTP (22/64") 450 psi. Flowed 0 BO + 1339 MCFG + 63 BW.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Allison Hernandez TITLE Engineering Technician DATE 7/20/98

TYPE OR PRINT NAME Allison Hernandez TELEPHONE NO. 623-1996

(This space for State Use)

APPROVED BY Jim W. Brown BSA TITLE District Supervisor DATE 7-22-98

CONDITIONS OF APPROVAL, IF ANY: