

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Division

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

Lease Designation and Serial No.

NM 22080

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
BARCLAY FEDERAL 14

9. API Well No.
30-015-30065

10. Field and Pool, or exploratory Area

LIVINGSTON RIDGE (DEL)

11. County or Parish, State

EDDY NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1610, Midland, TX 79702

915-688-5570

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 1, T-23-S, R-31-E, NMPM, EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

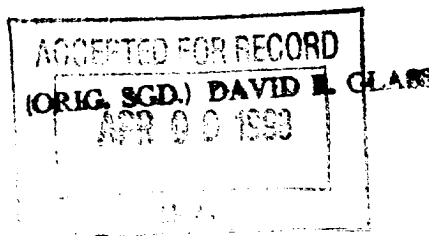
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other SPUD & SET CASING
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-24-98: MIRU. SPUD WELL.

3-25-98: SET 13-3/8" CASING IN 17-1/2" HOLE WITH 3 CENTRALIZERS
@ 850'. CEMENT WITH 700 SX CLASS "C". WOC 10 HRS.
CIRC. 95 SX TO SURF.



14. I hereby certify that the foregoing is true and correct

Signed

David H. Clark

Title REG./COMP. ASSISTANT

Date 3/30/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: