Form 3160-5 (November 1994)

JITED STATES DEPARTMENT OF THE INTERIO **BUREAU OF LAND MANAGEM**

				FORM APPROVED		
OR	-		•	Budget Bureau No. 1004-0135 (
				Expires July 31, 1996		
ENT	4 Q			5. Lease Serial No.		

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SUNDRY NOTICES	<u>N</u> M 22080	NM 22080			
Do not use this form for abandoned well. Use For	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE	7. If Unit or CA/Ag	7. If Unit or CA/Agreement, Name and/or N			
1. Type of Well X Oil Gas Well Other 2. Name of Operator ARCO Permian 3a. Address P.O. Box 1610, Midland, TX 79702 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	3b. PhoneNo. (include area cod 915 - 688 - 5570 tion)		area code)	8. Well Name and No. BARCLAY FEDERAL 15 9. API Well No. 30 · 015 · 30066 10. Field and Pool, or Exploratory Area	
SEC. 1, T-23-S, R-31-E, NMPM, EDDY 660'FSL, 660'FWL	COUNTY, NM			S. LIVINGSTON 11. County or Parish EDDY	
12. CHECK APPROPR	RIATE BOX(ES) TO 1	NDICATE NATUREO	F NOTICE, REPO	ORT,OROTHERDATA	(11)
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	Produ	ction (Start/Resume)	Water Shut-Off
X Subsequent Report					Well Integrity Other SPUD & SET
Final Abandonment Notice	Change Plans Plug and Abandon Tempora Convert to Injection Plug Back Water Di			erily Abandon <u>CASING</u> isposal	
13. Describe Proposed or CoommpletedOperation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final AbandonmentN determined that the final site is ready for final inspect	plete horizontally, give s rformed or provide the the operation results in votices shall be filed on	ubsurface locations and a Bond No. on file with l	neasured and true : BLM/BIA. Require r recompletion in a	vertical depths of all periid subsequent reports shall new interval a Form 31	inent markers and zones. be filed within 30 days
8/18/98 SPUD 17-1/2" HOLE.					
8/19/98 RUN AND SET 13-3/8" 48# AND 200 SX CLASS C TAIL					
8/24/98 RUN AND SET 8-5/8" 32# C AND 200 SX CLASS C TAIL.					
9/1/98 RUN AND SET 5-1/2" 15.5/ POZ "H" AND 325 SX CLASS			ACCEPTED	FOR RECORD GD.) DAVID R. GI 3 2 1398	LASS

 I hereby certify that the foregoing is true and correct Name(Printed/Typed) Title REG./COMP. ASSISTANT 9/8/98 Date THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any departmentor agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office