District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Form C-104 Revised October 18, 1994

Instructions on back Submit to Appropriate District Office 5 Copies

| District IV 2040 South F | District IV 2040 South Pacheco, Santa Fe, NM 87505 Santa Fe, NM 87505 AMENDED REF I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | 5 Copie ENDED REPOR | | |
|---|--|----------------------------|--------------------------|--|------------------|---|--------------------------|-------------------------------------|---------------------------|---------------------------|----------------------------------|------------------------|--|--|
| 1. | | REQUES | T FOR A | LLOWABI | LE A | ND AUT | HORI | ZAT | ON TO TR | RANSP | ORT | | | |
| CONCHO RESOURCES INC. | | | | | | | | | | ² OGRID Number | | | | |
| 110 W. LOUISIANA, STE 410 MIDLAND, TX 79701 | | | | | | | | | | | 166111 Reason for Filing Code | | | |
| | | | | | | | | | | | - Effective 2/1/99 | | | |
| ⁴ API Number / ⁵ Pool Name | | | | | | | | | | | | | | |
| 30 - 0 15 | T BO | NE SPRING | | | | | ⁶ Pool Code | | | | | | | |
| 7 P | | ⁸ Property Name | | | | | ⁹ Well Number | | | | | | | |
| | 460 | | STATE | TE | | | | | | 3 | | | | |
| UI or lot no. | Section | e Location | | Range Lot Idn Feet from the North/South Li | | | | | | | | | | |
| F | 1 1 | | 29E | | | 2180 NOR | | | • | | West line VEST | County | | |
| 11 | ¹¹ Bottom Hole Loc | | | <u> </u> | | | | 2010 | | WEST EDDY | | | | |
| UI or lot no. | Ul or lot no. Section Township | | | | | | rom the North/South Lir | | | East/V | East/West line County | | | |
| ¹² Lse Code | 21 no Code 13 Dead 13 Dead | | In Mathed Code Late | | | | | | | | | | | |
| Lise Code | ¹² Lse Code ¹³ Producing Meth | | ode '* Gas | 14 Gas Connection Date | | ⁵ C-129 Permi | rmit Number | | 16 C-129 Effective | e Date | 17 C- | 129 Expiration Date | | |
| III. Oil a | nd Gas | Transno | rters | | Щ. | | | | | | | | | |
| 18 Transporter 19 Transporter Name 20 POD 31 O/G 32 POD 1/4 OTD 1 | | | | | | | | | | | | | | |
| OGRID | | | and Address | <u> </u> | | | | and Description | | | ation 1 | | | |
| | ! | | | | İ | | | | | | | | | |
| | | | | | | F448 | | Child I | | | | | | |
| 2 142 | | · | | | | is Digital | | | | | | | | |
| | | | | | | | | | | O 13 74 | | | | |
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| | | | | | 1 /5° 0 | (S) (S) 28 (S) # (S) | | | | | | | | |
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| | | | | | | | | | 3.4 | 到色 | 981 13 2 | 31 | | |
| Andrew Street | est a cel | | | | | | | | | (S) | <i>)</i> . | | | |
| IV. Produ | iced W | later | | | | 400 | | | | | <u> </u> | | | |
| 23 PC | | | | | | ²⁴ POD ULS | TR Location | on and [| Description | `6287 <i>E</i> | | | | |
| | | | _ | | | | | | 20001.pt//011 | | | | | |
| | | tion Data | | | | | | | | | | | | |
| ²⁵ Spud | ²⁵ Spud Date | | ²⁶ Ready Date | | ²⁷ TD | | ²⁸ PBTD | | ²⁹ Perforation | | 30 | DHC, DC, MC | | |
| ³¹ Hole Size | | | 7.0 | | | | | | | | | | | |
| | Hole Size | | | ³² Casing & Tubing Size | | | | 33 Depth Set | | | | Cement | | |
| | | | | | | | | | | Do | sled | 10.3 | | |
| | | | | | | | | | 8-21-99 | | | | | |
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| VI. Well | Test D | oto | | | | | | | | | <u> </u> | | | |
| 35 Date Nev | | | livery Date | 37 Toot Day | 4.0 | 7 70 - | | | | | | | | |
| | Sas De | | alvery Date | livery Date 37 Test Date | | | 38 Test Length | | | ssure | 40 | Csg. Pressure | | |
| ⁴¹ Choke S | 41 Choke Size 42 | | Oil 43 Water | | | 44 | | | 45 AOF | | 46 | Test Method | | |
| | | | | | | | | | 1 | | | i est Method | | |
| complied with | h and tha f | the information | given above ic | Division have been true and complet | n | | - | | | | | | | |
| to the best of | f my knowl | edge and belief | | a de ana complet | • | OIL CONSERVATION DIVISION ORIGINAL SIGNED BY TIM W. GUM | | | | | | | | |
| Signature: | | | | | | | | Approved by: DISTRICT II SUPERVISOR | | | | | | |
| Printed name: | inted name: TERRI STATHEM | | | | | | | Title: | | | | | | |
| Title: PRODU | Approval Date: | | | | | | | | | | | | | |
| Date: 04/1 | | | Phone: | 915-683-7443 | <u>—</u> — | 4-28-99 | | | | | | | | |
| 18 If this is a char | nge of ope | rator fill in the C | GRID number | and name of the | | operator | | | | | | | | |
| _ten | Well | l Er | rau d | NC. | | | | | | | | j | | |
| | Previous | Operator Signat | ture) | | _ | Printed Na | ıme | | | Ti | itle | Date | | |
| | /Se | 10 6 | in | E | BILL PI | ERCE | | | OPERAT | IONS MAN | NAGER | 04/15/99 | | |