

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-30163

Indicate Type of Lease  
STATE ☒ FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

Name of Operator  
SDX Resources, Inc.

Address of Operator  
PO Box 5061, Midland, TX 79704

Lease Name or Unit Agreement Name  
Ogden

Well No.  
3

Pool name or Wildcat  
Loving Delaware (40360)

Well Location  
Unit Letter J 1980 Feet From The South Line and 2130 Feet From The East Line  
Section 29 Township 23S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3090' GR

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is to amend the casing program on this well to the following:

Drill a 17-1/2" hole. Set 13-3/8" 54.5# csg @ 500'. Cmt w/400 sx, circ to surface.

Drill a 12-1/4" hole. Set 8-5/8" 24# csg @ 2700'. Cmt w/950 sx, circ to surface.

Drill a 7-7/8" hole. Set 4-1/2" & 5-1/2", 13.5# & 15.5# csg @ 6200'. Cmt w/650 sx, est TOC 2500'.

woc ? hrs  
woc ? hrs

RECEIVED  
OCD - ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Atwater TITLE Regulatory Tech. DATE 04-23-98

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY TIM W. GUM TITLE DISTRICT II SUPERVISOR DATE 4-30-98

CONDITIONS OF APPROVAL, IF ANY: