

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-30163

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Well No.

3

Address of Operator  
PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Loving Delaware (40360)

Well Location

Unit Letter J 1980 Feet From The South Line and 2130 Feet From The East Line

Section 29 Township 23S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3090' GR

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 17-1/2" hole on 4/24/98. Drill to 520'. Run 12 jts 13-3/8" 38# csg. Set @ 513'. Cmt w/500 sx Class C w/CaCl2. Circ 120 sx to pit. WOC 18 hrs.

Spud a 12-1/4" hole. Drill to 2454'. Run 18 jts 8-5/8" J-55 32# csg & 39 jts 8-5/8" 24# csg to 2452'. Float collar @ 2413'. Cmt w/750 sx 35/65 C POZ + 200 sx Class C w/2% CaCl. Float held. Circ trace. WOC 18-1/2 hrs.

Start drlg 7-7/8" hole.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech.

DATE 05-06-98

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUN  
DISTRICT II SUPERVISOR

APPROVED BY

TITLE

DATE

6-1-98

CONDITIONS OF APPROVAL, IF ANY: