

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-126  
Revised 4-1-91

Submit 4 copies to appropriate  
district office

**PERMIT TO TRANSPORT RECOVERED LOAD OIL**

(NOTE: Required only when load oil was obtained from source other than lease on which used.)  
(See Rule 508, 1104, and 1126)

**RECOVERED LOAD OIL**

<b>OPERATOR</b> SDX Resources, Inc.		<b>ADDRESS</b> PO Box 5061, Midland, TX 79704	
<b>LEASE NAME</b> Ogden	<b>WELL NO.</b> 3	<b>POOL</b> Loving Delaware	<b>COUNTY</b> Eddy
<b>LOCATION</b> 1980 FSL, 2130' FEL, Unit J Sec. 29, T23S, R28E		<b>TRANSPORTER</b> Rowland Trucking	

**BBLs. LOAD OIL RECOVERED**

463

**SOURCE OF LOAD OIL**

**PURCHASED OIL**

<b>BARRELS PURCHASED</b>	<b>DATE PURCHASED</b>
<b>PURCHASED FROM</b>	<b>ADDRESS</b>

<b>BARRELS PURCHASED</b>	<b>DATE PURCHASED</b>
<b>PURCHASED FROM</b>	<b>ADDRESS</b>

**OIL TRANSFERRED FROM ANOTHER LEASE OR POOL**

<b>BARRELS TRANSFERRED</b> 240	<b>POOL FROM WHICH TRANSFERRED</b> *SEE ATTACHMENT	<b>LEASE FROM WHICH TRANSFERRED</b> Ogden
<b>DATE OF LETTER OF NOTIFICATION OF TRANSFER IN COMPLIANCE WITH RULE 1104 (F)</b>		

<b>BARRELS TRANSFERRED</b> 223	<b>POOL FROM WHICH TRANSFERRED</b> *SEE ATTACHMENT	<b>LEASE FROM WHICH TRANSFERRED</b> Last Minute
<b>DATE OF LETTER OF NOTIFICATION OF TRANSFER IN COMPLIANCE WITH RULE 1104 (F)</b>		

<b>BARRELS TRANSFERRED</b>	<b>POOL FROM WHICH TRANSFERRED</b>	<b>LEASE FROM WHICH TRANSFERRED</b>
<b>DATE OF LETTER OF NOTIFICATION OF TRANSFER IN COMPLIANCE WITH RULE 1104 (F)</b>		

**OPERATOR:** I hereby certify the information above is true and complete to  
best of my knowledge and belief

Signature: Chuck Morgan

Printed Name: Chuck Morgan

& Title: Engineer

Date: 6/17/98 Telephone No. 915/685-1761

**OIL CONSERVATION DIVISION**

Approved by: ORIGINAL SIGNED BY TIM W. GUM  
**DISTRICT II SUPERVISOR**

Title: \_\_\_\_\_  
Date: 6-23-98