District I PO Box 1980. Hobbs. N.M. 88241-198O District II P.O. Drawer DD, Artesia, N.M. 88211-0719 District III 1000 Rio Brazos Rd., Aztec, N.M. 87410 District IV

04/06/98

Phone:

(915) 682-6601

Attached:

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State Lease - 6 Copies Fee lease - 5 Copies

P.O. Box 2088, Santa Fe, N.M. 87504-2088								AMENDED REPORT			
APPLICA	TION	FOR PE	RMIT	TO DRI	LL, RE-EN	TER, DEEP	EN, PLUGB	ACK,	OR AI	DD A ZONE	
Operator Name and Address									² OGRID Number		
Pogo Producing Company									017891		
P.O. Box 10340									3 API Number		
Midland, Texas 79702									30-0 <i>15 - 30204</i> 6 Well No.		
4 Proper		5 Property Name							Well No.		
231	5/					Stealth "3" 1					
117 1 . 37						Feet from the	Fact/V	East/West line County			
UL or Lot No.	Section	Township	1	Lot Idn		Ì	* 330		East	Eddy	
<u>H</u>	3	23S	26E	d Dottor	1650	North	rent From Sur		<u> zast</u>	Eddy	
:-			 _			North/South line			West line	County	
UL or Lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	reet from the	East	ACSI IIIIC	County	
		9 Prop	osed Pool 1	<u></u>	<u> </u>		10. Proj	osed Poo	512	<u> </u>	
	Ца	ppy Vall		ware			•				
	114	рру уап	cy Dela	waic							
11. Work Type Code			12. Well Type Code		13. Cable/Rotary			14. Lease Type Code		15. Ground Level Elevation 3275†	
N 16 Multiple		_	O 17. Proposed Depth		R 18. Formation			S 19. Contractor		3273 20. Spud Date	
16. Multiple S		5500'		Delaware			N/A		Upon Approval		
	, 			<u>.</u>	sed Casing				F	PP	
H-1- C	1	Casi			ng weight/foot	Setting Dep		of Comon		Estimated TOC	
Hole Size			Casing Size Ca		54.50#	650		Sacks of Cement 570 sx		Surface	
12-1/4"		8-5/8"			24#	1750'		350 sx		Surface	
7-7/8"		5-1/2"			15.5#	5500'	65	650 sx		Tie back	
									\bot		
							esent productive zone	and prop	osed new p	roductive	
zone. Describe	the blowou	it prevention	program, it	fany. Use ad	ditional sheets if n	ecessary.			Da.	led ID-	
This proposed well is a Delaware To B.O.P. Sketch attached.						Test.			100	W +D-1	
								4	/y ·	L CK /31 +	
							À D.C	1000	2	L & API 7-1098	
							HI (1998		D	
							OCD - A	IVED			
							A	MIES!	4		
23. I hereby cer			ven above is	true and com	plete to the best	OII	CONSERVA	TION	J DIVIS	ION	
of my knowledg Signature:			Ω.	4 40	 						
Mu M.E. June						Approved by: CINCINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR					
Printed Name: James M.C. Ritchie, Jr.							·				
Title:		A	gent		A	pproval Date: 4	-8-98	Expiration	on Date:	1-8-99	
Date:			Phone:			onditions of Appro	val:				