District I

State of New Mexico ources Department

N DIVISION checa

Revised October 18, 1994
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Date

| PO Box 1980, Hobbs, NM 88241-1980               | State of New N<br>Energy, Minerals & Natural Reso |  |  |  |  |
|---|---|--|--|--|--|
| District II                                     | Linergy, Millerals & Natural Nesc                 |  |  |  |  |
| B11 South First, Artesia, NM 88210 District III | OIL CONSERVATIO                                   |  |  |  |  |
| 1000 Rio Brazos Rd Aztec NM 87410               | 2040 South Pag                                    |  |  |  |  |

| District IV                       | acheco, San             | anta Fe, NM 874                    | 7505                                |                              | Santa F                                       | Fe, NM 87               | 7505   | ا (۱۳۵۶)<br>د     | 4434   | E                                       |                                       | 5 Cop<br>ENDED REPO  |     |  |
|-----------------------------------|-------------------------|------------------------------------|-------------------------------------|------------------------------|---|-------------------------|--|-------------------|--|---|---------------------------------------|----------------------|-----|--|
| <u>l.</u>                         |                         | .EQ∪ <u>∟</u> ъ                    |                                     | LLOWAE                       |   | <u>1D AU i</u>          | HORIZ  | ZATIC             | ON TO TRA  |   |                                       |                      |     |  |
| Pogo Produ<br>P. O. Box 10        | ucing Cor               | mpany<br>idland, TX 7              | ·                                   | Me and now.                  | ≯SS   |                         | **   |                   |  | 0178                                    |                                       |                      | _   |  |
| P. U. BUA                         | 034u, <sub>1411</sub> 0 | dlano, 12 1                        | 9702-7340                           |                              |   |                         | <sup>3</sup> Reason for Filing Code                    |                   |  |   |                                       |                      | _   |  |
| 4 A                               |                         |                                    | •                                   |                              |   | 111-                    |  |                   |  | NW                                      |                                       | ·-                   | _   |  |
| 4 AF<br>30 - 0 15-3               | API Number<br>30418     |                                    | Lost Tank [                         | Delaware We                  | Vest  | <sup>5</sup> Pool Name  |  |                   |  | T                                       |                                       | Pool Code<br>96582   | _   |  |
|                                   | roperty Code            | Je .                               |                                     | /olane.                      |   | Property Nam            |  | <del>FID</del>    | FNTIA  | 4-                                      |                                       | 96582<br>Vell Number | _   |  |
| <u> </u>                          | 20943                   |                                    | Lost Tank 3                         | 3 Federal                    |   |                         | · · · · · · · · · · · · · · · · · · ·                  |                   |  |   |                                       | 4                    |     |  |
|                                   |                         | Location                           |                                     |                              |   |                         |  |                   |  |   |                                       |                      | _   |  |
| UI or lot no.<br>E                | Section<br>3            | Township<br>22                     | 31                                  | Lot Idn                      | Feet fro                                      | rom the<br>1330         | North/Sor<br>Nor                                       |                   | Feet from the 480                                  | 1                                       | Vest line<br>Vest                     | County<br>Eddy       | _   |  |
|                                   |                         | Hole Loc                           |                                     |                              |   |                         |  |                   |  | <b>—</b>                                |                                       |                      |     |  |
| UI or lot no.                     | Section                 | Township                           | Range                               | Lot Idn                      | Feet fro                                      | om the                  | North/Sou  | uth Line          | Feet from the                                      | East/W                                  | Vest line                             | County               |     |  |
| <sup>12</sup> Lse Code<br>F       |                         | cing Method Co<br>Flowing          | i                                   | s Connection D<br>11/30/98   | Date 15                                       | <sup>5</sup> C-129 Perm | nit Number   | T                 | <sup>16</sup> C-129 Effective D                    | Date                                    | 17 C-                                 | -129 Expiration Da   | ate |  |
| III. Oil ar                       | nd Gas                  | Transpo                            |                                     |                              |   |                         |  |                   |  |   | <u></u>                               |                      |     |  |
| 18 Transporte<br>OGRID            | rter                    |                                    | 19 Transporter Na<br>and Address    |                              |   | 20 PO                   | DO   | <sup>21</sup> O/G | 2  | <sup>22</sup> POD ULS<br>and De         | LSTR Loca<br>Description              |                      |     |  |
| 7440                              | EC                      | OTT Operati                        | ting L.P.                           | 77050                        |   | 281929                  | 95   | 0                 | D/3/22/31  |   | · · · · · · · · · · · · · · · · · · · |                      |     |  |
|                                   |                         | O. Box 1100                        | 88, Houston, T                      | X 77252                      |   |                         |  |                   | Lost Tank 3 F                                      | Federal #                               | #1 Batte                              | ery                  |     |  |
| 32109                             | ارر                     |                                    | ath & Proc Co.                      |                              |   | 29102                   |  | G                 | 4  |   |                                       |                      |     |  |
| V2.00                             |                         | 1 Sanger, H                        | ath & Proc Co.<br>Hobbs, NM 88      | 8240-4917                    | **************************************        | 281929                  | )6   | G                 | D/3/22/31<br>Lost Tank 3 F                         | 3/22/31<br>st Tank 3 Federal #1 Battery |                                       |                      |     |  |
|                                   |                         |                                    |                                     |                              |   |                         |  |                   |  |   |                                       |                      |     |  |
|                                   |                         |                                    |                                     |                              |   |                         |  | l                 |  |   | _                                     |                      | _   |  |
|                                   |                         |                                    |                                     |                              |   |                         |  |                   |  |   |                                       |                      |     |  |
|                                   | uced Wa                 | ater                               |                                     |                              |   |                         |  |                   | A  |   |                                       |                      | _   |  |
| <sup>23</sup> PC<br>2819:         |                         | D/3/2:                             | 2/31 Lost Tan                       | nk 3 Federa                  | al #1 Batte                                   | 24 POD ULS              | <sup>24</sup> POD ULSTR Location and Description<br>ry |                   |  |   |                                       |                      |     |  |
| V. Well C                         |                         | etion Data                         |                                     | <del></del>                  |   |                         |  |                   |  |   |                                       |                      | _   |  |
| ⊅ Spud<br>10/25                   |                         |                                    | <sup>6</sup> Ready Date<br>11/29/98 |                              | <sup>27</sup> TD<br><b>8150</b>               |                         | <sup>28</sup> PBTC<br>8104                             |                   | <sup>29</sup> Perforat<br>7830-7                   |   | 30                                    | OHC, DC, MC          | _   |  |
|                                   | <sup>31</sup> Hole Size |                                    |                                     | asing & Tubing               |   |                         |  | Depth Se          |  | 0                                       | <sup>34</sup> Sack                    | s Cement             |     |  |
|                                   | 14-3/4                  | -                                  |                                     | 10-3/4                       | <u>, , , , , , , , , , , , , , , , , , , </u> |                         |  | 666 J             | P.+ TO-1   | 61                                      |                                       | circ 125 sks         |     |  |
|                                   | 9-7/8                   |                                    | _                                   | 7-5/8                        |   |                         |  | 4000              | 9-21-99  |   |                                       | -circ 140 sks        | _   |  |
|                                   | 6-3/4                   |                                    |                                     | 4-1/2                        |   | +                       |  | 8150              | d-20 11  |   |                                       | -circ 312 sks        |     |  |
|                                   |                         |                                    | <b>†</b>                            |                              |   | +                       | *  |                   | COMP   |   | 00 0                                  | JIFO O 144 C         |     |  |
| VI. Well                          | l Test Da               | ata                                |                                     |                              |   |                         |  |                   | <u> </u>   |   |                                       | <del></del>          |     |  |
| <sup>35</sup> Date Nev<br>11/30/9 |                         | i i                                | Delivery Date<br>/30/98             |                              | st Date<br>/03/98                             | 38                      | <sup>8</sup> Test Length<br>24                         | .h                | <sup>39</sup> Tbg. Press<br>290                    |   | 41                                    | OSg. Pressure        |     |  |
| <sup>41</sup> Choke S<br>20/64    |                         | 42                                 | <sup>42</sup> Oil<br>190            | 43 W                         | Water<br>123                                  |                         | <sup>44</sup> Gas                                      |                   | 45 AOF   |   | +                                     | 46 Test Method       |     |  |
| <sup>47</sup> I hereby certi      | rtify that the r        | rules of the Oi                    | Dil Conservation I                  | Division have l              | e heen  | 1                       | 207  |                   |  |   |                                       | Flowing              |     |  |
| to the best of                    | of my knowle            | the information<br>dedge and belie | i given above .c. ef.               | ; true and w                 | nplete  |                         |  |                   | ONSERVATION AND AND AND AND AND AND AND AND AND AN |   |                                       |                      |     |  |
| Signature:  Printed name:         | ally                    | y Jo                               | mligh                               |                              |   | Approved I              | by: •  | - Jun             | ne W. E<br>District 5                              | zen                                     | ***                                   |                      | _   |  |
| T:U                               | Cathy To<br>ations Tech | Tomberlin<br>chnician              |                                     |                              |   | Title:                  |  |                   | Victoria   | Sign                                    | Will                                  | W                    | _   |  |
| Operat                            |                         | hnician                            | Phone:                              | : 7\00E                      |   | Approva.                | Date:  |                   |  |   | <del></del>                           |                      | _   |  |
| 01/1                              | 12/99<br>ange of oper   | and fill in the                    | Phone: OGRID number                 | (915)685-8<br>er and name of |   | tor                     |  |                   |  | -                                       |                                       |                      | _   |  |
| 11 10 2                           | ilige                   | .a.u                               | OGNID Hall                          | √anu neme _                  | / the previous                                | s operator              |  |                   |  |   | -                                     |                      | •   |  |
|                                   | Previous                | Operator Signa                     | ature                               |                              |   | Printed N               | Name   |                   |  | т                                       | Title                                 | Date                 |     |  |