Submit 3 Copies

State of New Mexico Energy, Minerals and Natural Resources Department

| Form | C-103 |
|--------|----------|
| Revise | d 1-1-89 |

to Appropriate

| DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II P.O. Drawer D.D., Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | OIL CONSERVATIO 2040 Pacheco Santa Fe, NM 8 | St. | WELL API NO. 30-01530809 5. Indicate Type of Lease STATE X FEE 6. State Oil & Gas Lease No. | |
|---|--|-------------------|--|--|
| (DO NOT USE THIS FORM FOR PRODIFFERENT RESER | RVOIR. USE "APPLICATION FOR PER 101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name BARCLAY STATE | |
| 2. Name of Operator ARCO Permian 3. Address of Operator P.O. Box 1610 Midland, TX | OTHER 79702 | | 8. Well No. 7 9. Pool name or Wildcat LIVINGSTON RIDGE SOUTH (DELAWARE) | |
| 4. Well Location Unit Letter P : 660 Section 2 | Feet From The SOUTH Township 23S Rai 10. Elevation (Show whether | nge 31E | 60 Feet From The EAST Line NMPM EDDY County | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |

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|---|--|---|--|----------------------------|------------------------|--|
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | | CHANGE PLANS | | COMMENCE DRILLING OPNS. | X PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | | | CASING TEST AND CEMENT JOE | в | |
| OTHER: | | | | OTHER: SPUD AND SET CASIN | NG | |

| 12. Describe Proposed or Completed Operations | (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed |
|---|---|
| work) SEE RULE 1103. | |

4/6/00 - SPUD 17-17/2" SURFACE HOLE @40' .

4/8/00 - SET 13-3/8" 48# J-55 CASING @895 W/700 SX CL C CMT. CIRC. 119 SX TO SURFACE. WOC 20 HRS.

4/15/00 - SET 8-5/8" 32# J-55 CASING @4473' W/1800 SX CL C CMT. CIRC. 162 SX CMT.

WOC 21 HRS.



| 4/23/00 - SET 5-1/ | 2" 1/# J-55 CASING @8482 W/86 | OU CE H CMI. IUC 1890 . | ARTON STORY |
|--|--|--|--|
| I hereby certify that the information SIGNATURE | above is true and complete to the best of my knowled | dge and belief. TITLE REGULATORY COMPLIANCE | DATE 5/1/00 TELEPHONE NO. 915 - 688 - 5532 |
| (This space for State Use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY | ORIGINAL SIGNED BY TIM W. DISTRICT II SUPERVISORD \ | . GUM TITLE | JUN 1 9 2000 |