## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO D

| J            |                               |
|--------------|-------------------------------|
| at .         | Form C-104                    |
| ì            | Revised October 18, 1994      |
| 1            | Instructions on back          |
| ubmit toکر ہ | o Appropriate District Office |
| آري          | 5 Copies                      |
|              |                               |

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OIL CONSERVATION DIVISION

Energ

Previous Operator Signature

State of New Mexico nerals & Natural Resources Department

| PO Drawer DD, Arto<br>District III<br>1000 Rio Brazos Rd. | Ü  | 2040 South Pacheco<br>Santa Fe, NM 87505 |                      |             |                |                                   |                            | G                | Submi          | t to Appi       | opriat               | e District Offi<br>5 Copi                          |                                       |                                       |  |
|---|--|--|----------------------|-------------|----------------|-----------------------------------|----------------------------|------------------|----------------|-----------------|----------------------|--|---------------------------------------|---------------------------------------|--|
| District IV   | Santa Fo                                   | NM 97505                                 |                      |             |                | ,                                 |                            |                  |                |                 | 1                    |  | AME                                   | NDED REPOI                            |  |
| 2040 South Pacheco,                                       | , Santa Fe,                                |  | T FAD                | A T         | LOWAB          | I IF A NI                         | ) A I                      | TUA              | D17 a T        | TION            | U))<br>JTATI         |  |                                       |                                       |  |
| 1.  |  |  | perator name         |             |                | LE ANI                            | AU                         | Ino              | KIZAI          | T               |                      | OGRID Nu   |                                       | <u> </u>                              |  |
| ARCO PERMIA   | AN   | ۰۰۰                                      | perator marne        | una r       | tauress        |                                   |                            |                  |                |                 |                      |  |                                       |                                       |  |
| P.O.BOX 163   |  |  |                      |             |                |                                   |                            |                  |                | -               | <sup>3</sup> Re      | 00099<br>eason for Fil                             |                                       | <u> </u>                              |  |
| MIDLAND,TX,79702  |  |  |                      |             |                |                                   |                            |                  |                |                 |                      | NW   |                                       |                                       |  |
| 4 API Number  |  |  |                      |             |                | 5 Pc                              | ool Nan                    | ne               |                | ·•              | 6 Pool Code          |  |                                       |                                       |  |
| 30-0 30-015-30810 LIVINGSTO                               |  |  |                      |             |                |                                   |                            |                  | ELAWARE        | <u> </u>        |                      | 96149  |                                       |                                       |  |
| <sup>7</sup> Prop   |  | 8 Property Name                          |                      |             |                |                                   |                            |                  | 9 Well Number  |                 |                      |  |                                       |                                       |  |
|   | 20761                                      | <del></del> -                            | 1                    |             | <del>.</del>   | BARCI                             | <u>AY S</u>                | TATE             |                |                 |                      |  |                                       | 9                                     |  |
| II. S   | Surfac                                     | Location                                 | <u>n</u>             | <u> </u>    |                |                                   |                            |                  |                |                 |                      |  |                                       |                                       |  |
| UL or lot no.   | Section                                    | Township                                 |                      | I           | _ot. Idn       | Feet from the North/South Line Fe |                            |                  |                |                 | from the             | East/Wes   | 1                                     | County                                |  |
| 2   | 2  | 235                                      | 31E_                 | ᆜ-          |                | 660                               |                            | NO.              | RTH            | <u> </u>        | 1980                 | EAST   |                                       | EDDY                                  |  |
| UL or lot no.   | Botton<br>Section                          | m Hole Lo                                |                      | <del></del> | Lot. Idn       | Feet from the                     | en de la vo                |                  |                |                 | £                    | I r /iii   |                                       |                                       |  |
| OL OF TOURIO.   | Section                                    | Township                                 | Range                |             | Lot. Idii      | reet from ti                      | ie                         | North/South Line |                | reet            | from the             | East/We  | st line                               | County                                |  |
| 12 Lse Code   | 13 Produ                                   | cing Method (                            | Code 14 Gas          | Con         | nection Date   | 15 C-12                           | 9 Perm                     | nit Numbe        | r 10           | 6 C-12          | 9 Effective          | Date   | te 17 C-129 Expiratio                 |                                       |  |
| S   |  | Р  |                      |             |                |                                   |                            |                  |                |                 |                      |  |                                       | ,                                     |  |
| III. Oil and  | d Gas                                      | <b>Franspor</b>                          | ters                 |             |                |                                   |                            |                  |                |                 |                      |  |                                       |                                       |  |
| <sup>18</sup> Transporter<br>OGRID                        |  | 19 T                                     | ransporter Na        | me          |                | 20                                | POD                        |                  | 21 O/G         |                 |                      | D ULSTR I  |                                       |                                       |  |
|   |  |  | and Address          | <u> </u>    |                | <del></del>                       |                            |                  |                | -               | <del></del>          | and Descrip  |                                       |                                       |  |
| 022628  |  | XAS NEW M                                |                      | ŁLI         | NE             | 2                                 | 54611                      | LO               | 0              | SAM             | Ξ                    | 12   | 345                                   | 67.0                                  |  |
|   | P. O. BOX 2528<br>HOBBS, NEW MEXICO 8824() |  |                      |             |                |                                   |                            |                  |                |                 | /.                   | 62   | 123456786                             |                                       |  |
| 009171  | GP   | M GAS COR                                | PORATION             |             |                | 2                                 | 54613                      | 30               | G              | CAMI            |                      | <del>'</del>                                       | Star .                                |                                       |  |
|   | (*Z0101070)                                | 0. BOX 5                                 |                      |             |                |                                   | 2546130 G SAME OCOFECEIVED |                  |                |                 |                      |  |                                       | 213                                   |  |
|   | MI   | DLAND, TE                                | XAS 7971             | 0           |                |                                   | Ap, ED                     |                  |                |                 |                      |  |                                       | 12131415                              |  |
| -9000000000000000000000000000000000000                    | XXXX                                       |  |                      |             |                | 1000000X                          | (C)(C)(C)(C)               | ******           | kololololokoko |                 | 10                   | تر.<br>ت   | 15/                                   | 4 85/                                 |  |
|   |  |  | <del></del>          |             |                |                                   |                            |                  |                |                 |                      | \ <del>\\\_</del> \\\_\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                                       | el 81 Tiggs                           |  |
|   |  |  |                      |             |                |                                   |                            |                  |                |                 | ··                   | ्र ५३  | 1202                                  | 0,                                    |  |
|   |  |  |                      |             |                |                                   |                            |                  |                |                 |                      |  |                                       |                                       |  |
| IV. Produc  | od W                                       | tor                                      |                      |             |                |                                   | 8888                       | 88888            | 8888888        | 1               |                      |  |                                       |                                       |  |
| 23 POD  | cu vv a                                    | lter                                     |                      |             |                | 24 POI                            | ULST                       | R Locatio        | on and Des     | criptio         | n                    |  |                                       | <del></del>                           |  |
|   |  | 25461                                    | 50                   |             |                |                                   |                            |                  |                |                 |                      |  |                                       |                                       |  |
| V. Well Co  | omplet                                     |  | JU                   |             |                |                                   |                            |                  |                |                 |                      |  |                                       |                                       |  |
| <sup>25</sup> Spud Date                                   |  |  | ady Date             |             | 27 TI          | D                                 | T                          | 28 PB            | TD             |                 | <sup>29</sup> Perfor | ations   | 30 I                                  | DHC, DC, MC                           |  |
| 3/18/00 4/20/00   |  | 8600                                     |                      |             |                | 8350                              |                            |                  |                | 6560-8220       |                      |  |                                       |                                       |  |
| <sup>31</sup> Ho  | <sup>32</sup> Cas                          | 32 Casing & Tubing Size                  |                      |             |                | 33 Depth Set                      |                            |                  |                | 34 Sacks Cement |                      |  |                                       |                                       |  |
| 17  |  | 13-3/8                                   |                      |             | 895            |                                   |                            |                  | CIRC           |                 |                      |  |                                       |                                       |  |
| 12  |  | 8-5/8                                    |                      |             |                | 4479                              |                            |                  |                | CIRC            |                      |  |                                       |                                       |  |
| 17  |  |  |                      | 5-1/2       |                |                                   | 8600                       |                  |                |                 | TOC 5868'            |  |                                       |                                       |  |
| · · ·   |  |  |                      |             | 2-7/8          |                                   | 7205                       |                  |                |                 | 100 5000             |  |                                       |                                       |  |
| VI. Well To   | est Da                                     | ta                                       |                      |             | - 110          |                                   |                            |                  | 7 2 0 3        |                 |                      | ···  | <u>-</u>                              |                                       |  |
| 35 Date New (   |  | 36 Gas Deliv                             | very Date            | $\Box$      | 37 Test Date   |                                   | 38 T                       | est Lengtl       | n "            | 39              | Гbg. Pressu          | е  | an C                                  | sg. Pressure                          |  |
| 4/24/00 4/24 41 Choke Size 42 O                           |  | /00                                      |                      |             |                | 24<br>44 Gas                      |                            |                  |                |                 |                      |  | 120                                   |                                       |  |
|   |  |  |                      |             |                |                                   |                            |                  |                |                 |                      |  | est Method                            |                                       |  |
|   |  | 4;                                       | 3                    |             | 16             |                                   |                            | 57               |                |                 |                      | ]  |                                       |                                       |  |
| <sup>47</sup> I hereby certify complied with and          | that the r                                 | ules of the Oil                          | Conservation         | Divi        | sion have been |                                   |                            |                  | IL CON         | NSEE            | RVATIO               | N DIVI   | SION                                  | · · · · · · · · · · · · · · · · · · · |  |
| the best of my kno  | vledge a                                   | nd belief.                               | A solve is the       | uc an       | d complete to  | Anni                              | oved b                     | iv.              |                |                 |                      |  |                                       | O C A                                 |  |
| Signature:  | <u>au</u>                                  | /W 1                                     | $\mathcal{I}^{\vee}$ | $\supset$   |                |                                   |                            | 0                | RIGINA         | L SK            | INED B               | Y TIM W  | . GUN                                 | 1B6A                                  |  |
| Printed name:  LAURIE CHERRY                              |  |  |                      |             | Title          | <b>:</b> :                        | Ð                          | STRIC            | T 11 <b>3</b>  | UPERY           | <b>SUK</b>           |  |                                       |                                       |  |
| Title:  |  |  |                      |             | Appr           | oval D                            | ate:                       |                  |                | , Maria         | 100                  | 200  | · · · · · · · · · · · · · · · · · · · |                                       |  |
| Phone: 015 C00 F132                                       |  |  |                      |             |                | Approval Date: JUN 1 2 2000       |                            |                  |                |                 |                      |  |                                       |                                       |  |
| 6/6/00  |  |  | 9                    | ===         | 588-5532       |                                   |                            |                  |                |                 | ·                    |  |                                       |                                       |  |
| <sup>48</sup> If this is a cha                            | ange of op                                 | erator fill in th                        | e OGRID nur          | nber        | and name of th | e previous o                      | perator                    | r                |                |                 |                      |  |                                       |                                       |  |

Printed Name

Title

Date