

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CISF
JF

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

| | |
|--------------------------------------|--|
| WELL API NO. | 30-015-30829 |
| 5. Indicate Type of Lease | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | |
| 7. Lease Name or Unit Agreement Name | James Ranch Unit |
| 8. Well No. | 31 |
| 9. Pool name or Wildcat | Quahada Ridge (Delaware); Southeast |

| | |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator Bass Enterprises Production Co. | |
| 3. Address of Operator P.O. Box 2760 Midland, TX 79702-2760 | |
| 4. Well Location Unit Letter <u>G</u> : <u>1980'</u> Feet From The <u>North</u> Line and <u>1980'</u> Feet From The <u>East</u> Line Section <u>36</u> Township <u>22S</u> Range <u>30E</u> NMPM <u>Eddy</u> County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3293.7' GL; 3305.7' RF; 3307.0' KB</u> | |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Spud Date ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud @ 9:45 p.m. on 12/8/99.
Drilled 14-3/4" hole to 590' 12/10/99.
Ran 13 joints 13-3/8" 48#, WC-40, ST&C casing set @ 588'.
Cemented with 385 sx Class C with additives. Tail with 130 sx Class C with additives.
Circulated 224 sacks to surface. WOC 23 hours.
Drill cement, test pipe rams 200 and 1000 psi. OK 12/11/99.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tami Wilber TITLE Production Clerk DATE 1/7/00

TYPE OR PRINT NAME Tami Wilber TELEPHONE NO. 915-683-2277

(This space for State Use)

APPROVED BY Jim W. Gump TITLE District Supervisor DATE 1-13-00

CONDITIONS OF APPROVAL, IF ANY: