DISTRICT I P.O. Box 1980, Hobbs, NM 68240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artemia, NM 88210

DISTRICT III 1000 Rio Brazos Ed., Axtec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | | |
|---------------------|---|----------------|--|--|--|
| | LOS MEDANOS (DELAWARE) | | | | |
| Property Code | Property Name JAMES RANCH UNIT | Well Number 38 | | | |
| OGRID No. 001801 | Operator Name BASS ENTERPRISES PRODUCTION COMPANY | | | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| l | 1 | 23 S | 30 E | | 1950 | SOUTH | 660 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
|---|-----------------|----------|-----------|---------------|----------|---------------|---------------------------------------|---------------|----------------|----------|
| | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | Dedicated Acres | Joint or | Infili Co | nsolidation (| Code Ore | der No. | 1 | | <u> </u> | <u> </u> |
| 1 | 40 | N | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the |
|--|--------------------------------|---|
| | | best of my knowledge and belief. William R. Dannell Signature |
| | | William R. Dannels Printed Name Division Drilling Supt. Title |
| | 1/2/1/1/ | October 11, 1999 Date SURVEYOR CERTIFICATION I hereby certify that the well location shown |
| LAT - N32*19'56" LONG - W103*49'39" | 3292 A 5294.A' 5290.B 3292.9' | on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief. September 30, 1999 |
| | | Date Surveyed Signature & Seal of Professional Surveyor |
| | | Cartificate No. Ggp L. Jones 7977 |