Form 3160-5 (November 1994)

N.M. Oil Cons Pivision FORM APPROVED CISI

U ED STATES N.M. Oil Cons
DEPARTMENT OF THE INTERIOR 811 S. 1st Street

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Budget Bu	reau No.	1004-0	135
Proires	Inly 31	1996	

Budget Bureau No.	1004-0135
Expires July 31,	1996

BUREAU OF LA	AND MANAGEMENT Artesia, I	M 88210-28	45. Lease Serial No.	
SUNDRY NOTICES A	NM-02884 B			
Do not use this form for p	roposals to drill or to re-enter an 3160-3 (APD) for such proposals.		6. If Indian, Allottee or Tribe Name	
	Other instructions on reverse sides		7. If Unit or CA/Agreement, Name and/or No James Ranch Unit	
1. Type of Well X Oil Gas Well Other Same of Operator Bass Enterprises Production Co.	0.7300	121312151	8. Well Name and No. James Ranch Unit #38	
3a. Address P.O. Box 2760, Midland, TX 79702-27 4. Location of Well (Footage, Sec., T., R., M., or Survey Descript 660' FEL & 1950' FWE, Unit Letter I		learea code)	9. API Well No. 30-015-30856 10. Field and Pool, or Exploratory Area Quahada Ridge (Delaware) SE	
Section 1, T23S, R30E			11. County or Parish, State Eddy NM	
12. CHECK APPROPRIA	TE BOX(ES) TO INDICATE NATURE (OF NOTICE, REPORT	, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent X Subsequent Report Final Abandonment Notice 13. Describe Proposed or Coommpleted Operation (clearly If the proposal is to deepen directionally or recomple Attach the Bond under which the work will be perfected following completion of the involved operations. If the testing has been completed. Final Abandonment Not determined that the final site is ready for final inspection.	the horizontally, give subsurface locations and formed or provide the Bond No. on file with he operation results in a multiple completion ices shall be filed only after all requirement	Reclamation Recomple ndon Temporar Water Dis starting date of any pr measured and true vert BLM/BIA. Required so or recompletion in a ne	oposed work and approximate duration thereof. ical depths of all pertinent markers and zones, ubsequent reports shall be filed within 30 days ive interval, a Form 3160-4 shall be filed once	
Spud @ 12:30 p.m. on 1/10/00. Drilled 14-3/4" hole to 592' 1/10/ Ran 14 joints 11-3/4" 42#, WC-40, Cemented with 225 sacks Class C wi Circulated 19 sacks to surface. W Drill cement, test casing to 600 p	STC casing set @ 586'. th additives. Tail with 100 WOC 24 hours.	sacks Class C w	rith additives.	

14. I hereby certify that the foregoing is true and correct Name (PrintedTyped) Tami Wilber	Title Production Clerk		
Dani Wilber	Date 2/2/00		
THIS SPACE FOR FEDER	AL OR STATE OFFICE US		
Approved by	Title	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	nt or Office		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.